



Amaal for the Night and Day of Eid ul-Fitr

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Night of 1st Shawwal – Night of Eid ul-Fitr

The first night of Shawwāl is one of the blessed nights. Many narrations have referred to the great merits and rewards of those who spend this night, as a whole, with acts of worship. Moreover, some narrations have mentioned that **this night is not less blessed than the Qadr Night**. The devotional acts at this night are as follows:

Take a ghusl at sunset.

It is recommended to spend the whole night with offering prayers, supplicating, imploring for forgiveness, and staying at mosques.

It is recommended to say the following invocation after the obligatory Maghrib Prayer, `Ishā' Prayer, Fajr Prayer, and the `Īd al-Fiṭr Prayer:

اللَّهُ أَكْبَرُ

Allah is Great.

اللَّهُ أَكْبَرُ

Allah is Great.

لَا إِلَهَ إِلَّا اللَّهُ

There is no god save Allah.

وَاللَّهُ أَكْبَرُ

And Allah is Great.

اللَّهُ أَكْبَرُ

Allah is Great.

وَلِلَّهِ الْحَمْدُ

All praise be to Allah.

الْحَمْدُ لِلَّهِ عَلَىٰ مَا هَدَانَا

All praise be to Allah for He has shown us the Right Path.

وَلَهُ الشُّكْرُ عَلَىٰ مَا أَوْلَانَا

All thanks be to Him for that which He has conferred upon us.

Dua After Maghrib Prayers on Eid Night

After accomplishing the Maghrib obligatory and supererogatory prayers, it is recommended to raise the hands towards the sky and say the following:

يَا ذَا أَلْمَنِّ وَالطَّوْلِ

O Lord of favor and bounty!

يَا ذَا الْجُودِ

O Lord of magnanimity!

يَا مُصْطَفِيَّ مُحَمَّدٍ وَتَاصِرَهُ

O He Who has chosen Muḥammad and granted him victory!

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please) send blessings to Muḥammad and the Household of Muḥammad

وَأَغْفِرْ لِي كُلَّ ذَنْبٍ أَحْصَيْتَهُ

and forgive me all the sins that You have known (from me)

وَهُوَ عِنْدَكَ فِي كِتَابٍ مُّبِينٍ

and they are written with you in a manifest record.

Then, it is recommended to **prostrate** oneself and repeat the following statement **100 times**:

أَتُوبُ إِلَى اللَّهِ

I turn repentant unto Allah.

Then, one may pray Almighty Allah for all needs required, for they shall be granted, by Almighty Allah's permission.

Dua in Prostration after Isha Prayers

According to the narration mentioned by Shaykh al-Ṭūsī, it is recommended to [prostrate after the Maghrib and 'Ishā' Prayers and then say the following supplicatory prayer:](#)

يَا ذَا الْحَوْلِ

O Lord of power!

يَا ذَا الطَّوْلِ

O Lord of bounty!

يَا مُصْطَفِيًّا مُحَمَّدًا وَتَاصِرَهُ

O He Who has chosen Muḥammad and granted him victory,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(please do) bless Muḥammad and the Household of Muḥammad

وَأَغْفِرْ لِي كُلَّ ذَنْبٍ اذْنَبْتُهُ

and forgive me every sin that I have committed

وَتَسِيَّتُهُ اَنَا وَهُوَ عِنْدَكَ فِي كِتَابٍ مُبِينٍ

and forgotten, but it is recorded with You in a Manifest Record.

Then, one may repeat the following [100 times](#):

أَتُوبُ إِلَى اللَّهِ

I turn repentant unto Allah.

Ziyarah of Imam Hussain on the Night of Eid

When you intend to visit Imam al-Ḥusayn's tomb at these two nights, you may stop at the gate of the holy dome, cast your sight on the tomb, and [seek permission of admission by saying:](#)

[Go straight to ziyarah](#)

يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

O my master! O Abū-'Abdullāh!

يَا بَنَ رَسُولِ اللَّهِ

O son of Allah's Messenger!

عَبْدُكَ وَأَبْنُ عَبْدِكَ وَأَبْنُ أُمَّتِكَ

I—your slave and son of your slave and your bondwoman,

الذَّلِيلُ بَيْنَ يَدَيْكَ

who stand submissively before you,

وَالْمُصَغَّرُ فِي عُلُوِّ قَدْرِكَ

who is worth nothing in comparison with your elevated esteem,

وَالْمُعْتَرِفُ بِحَقِّكَ

and who admits your right (that is incumbent upon us)—

جَاءَكَ مُسْتَجِيرًا بِكَ

have come to you, seeking your shelter,

قَاصِدًا إِلَىٰ حَرَمِكَ

heading for your sanctuary,

مُتَوَجِّهًا إِلَىٰ مَقَامِكَ

turning my face towards Your place,

مُتَوَسِّلًا إِلَىٰ اللَّهِ تَعَالَىٰ بِكَ

and beseeching Allah in your name.

اُدْخُلْ يَا مَوْلَايَ

May I enter, O my master?

اُدْخُلْ يَا وَلِيَّ اللَّهِ

May I enter, O intimate servant of Allah?

اُدْخُلْ يَا مَلَائِكَةَ اللَّهِ

May I enter, O Allah's angels

الْمُحْدِقِينَ بِهَذَا الْحَرَمِ

who surround this sanctuary

الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ

and reside in this shrine?

If your heart feels reverence and your eyes shed tears, then you may enter by preceding your right foot to your left one. You may then say the following words:

بِسْمِ اللَّهِ وَبِاللَّهِ

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

on the way of Allah (I proceed),

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

and the norm of the Messenger of Allah (I follow).

اللَّهُمَّ انزِلْنِي مُنْزَلًا مُّبَارَكًا

O Allah, (please do) enable me to reside blessedly

وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

and You are the best of those who enable to reside.

You may then say the following words:

اللَّهُ أَكْبَرُ كَبِيرًا

Allah is greatly the Most Great.

وَالْحَمْدُ لِلَّهِ كَثِيرًا

All praise be to Allah abundantly.

وَسُبْحَانَ اللَّهِ بُكْرَةً وَأُصِيلاً

Glory be to Allah in morns and eves.

وَالْحَمْدُ لِلَّهِ الْفَرْدِ الصَّمَدِ

All praise be to Allah the Single, the Absolute,

الْمَاجِدِ الْأَحَدِ

the Glorious, the One and Only,

الْمُتَفَضِّلِ الْمَنَّانِ

the All-obliging, the All-benefactor,

الْمُتَطَوِّلِ الْحَنَّانِ

the Donor, the All-compassionate

الَّذِي مِنْ تَطَوُّلِهِ

Who, out of His conferral (upon us) with His bequests,

سَهَّلَ لِي زِيَارَةَ مَوْلَايَ بِإِحْسَانِهِ

has made easy for me to visit my master out of His beneficence,

وَلَمْ يَجْعَلْنِي عَنْ زِيَارَتِهِ مَمْنُوعاً

Who has not included me with those who are prevented from
visiting him

وَلَا عَنْ ذِمَّتِهِ مَدْفُوعاً

or those who are rejected from being under his inviolability;

بَلْ تَطَوَّلَ وَمَنَحَ

rather, He has bestowed upon me and donated me (this favor).

You may then enter the shrine. When you reach its center, you may stop near the tomb with reverence, weeping, and submission, and say the following words:

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ صَفْوَةَ اللَّهِ

Peace be upon you, O inheritor of Adam the choice of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ أَمِينِ اللَّهِ

Peace be upon you, O inheritor of Noah the trustee of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ اللَّهِ

Peace be upon you O inheritor of Abraham the Friend of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ

Peace be upon you, O inheritor of Moses the spoken by Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ

Peace be upon you, O inheritor of Jesus the spirit of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ

Peace be upon you, O inheritor of Muḥammad,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حَبِيبِ اللَّهِ

blessings of Allah be upon him and his Household, the most-beloved of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عَلِيٍّ حُجَّةِ اللَّهِ

Peace be upon you, O inheritor of `Alī the Argument of Allah.

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ الْبَرُّ التَّقِيُّ

Peace be upon you, O obedient and pious successor.

السَّلَامُ عَلَيْكَ يَا ثَارَ اللَّهِ وَأَبْنَ ثَارِهِ وَأَلْوِثَرَ الْمَوْتُورَ

Peace be upon you, O vengeance of Allah, son of His vengeance, and the unavenged so far.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

I bear witness that you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the evil,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

and strove for the sake of Allah as exactly as strife must be

حَتَّىٰ أَسْتَبِيحَ حَرْمُكَ وَقُتِلْتَ مَظْلُومًا

until your inviolability was violated and you were slain wrongfully.

You may then stop at the side of the Imam's head with submissive heart and teary eyes and say the following words:

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Peace be upon you, O Abū-'Abdullāh.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْوَصِيِّينَ

Peace be upon you, O son of the chief of the prophets' successors.

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

Peace be upon you, O son of Fāṭimah the luminous lady

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

and the doyenne of the women of the worlds.

السَّلَامُ عَلَيْكَ يَا بَطْلَ الْمُسْلِمِينَ

Peace be upon you, O hero of Muslims.

يَا مَوْلَايَ

O my master,

أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأُصْلَابِ الشَّامِخَةِ

I bear witness that You were light in the lofty loins

وَالْأَرْحَامِ الْمُطَهَّرَةِ

and purified wombs.

لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا

The ignorance could not stain you with its impurities

وَلَمْ تُلْبِسْكَ مِنْ مُدْلِهِمَاتِ ثِيَابِهَا

or dress you its gloomy garbs.

وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ

I also bear witness that you are one of the pillars of the religion,

وَأَرْكَانِ الْمُسْلِمِينَ

the supports of Muslims,

وَمَعْقِلِ الْمُؤْمِنِينَ

and the havens of the faithful believers.

وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ الرَّضِيُّ

I also bear witness that you are the God-fearing, pious, pleased,

الزَّكِيُّ الْهَادِي الْمَهْدِي

pure, guide, and well-guided Imam.

وَأَشْهَدُ أَنَّ الْأَئِمَّةَ مِنْ وَدَيْكَ

I also bear witness that the Imams from your progeny

كَلِمَةُ التَّقْوَى ' وَأَعْلَامُ الْهُدَى '

are the spokesmen of piety, the signs of guidance,

وَالْعُرْوَةُ الْوُثْقَى '

the firmest handle (of Islam),

وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا

and the arguments against the inhabitants of this world.

You may then throw yourself on the tomb and say the following words:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

To Allah we belong and to Him is our return.

يَا مَوْلَايَ إِنَّا مُوَالٍ لِمَوْلِيكُمْ

O my master, I am loyal to your loyalists

وَمُعَادٍ لِعَدُوِّكُمْ

and enemy of your enemies.

وَأَنَا بِكُمْ مُؤْمِنٌ وَبِأَيَابِكُمْ

I also believe in you all and in your Return

مُوقِنٌ بِشَرَائِعِ دِينِي

and I have full confidence in the laws of my religion

وَحَوَاتِيمِ عَمَلِي

and in the seals of my deeds.

وَقَلْبِي لِقَلْبِكُمْ سَلِيمٌ

My heart is at peace with your heart

وَأُمْرِي لِأَمْرِكُمْ مُتَّبِعٌ

and all my affairs are following your commands.

يَا مَوْلَايَ أَتَيْتُكَ خَائِفًا فَأَمِنِّي

O my master, I have come to you fearful; so, (please) secure me.

وَأَتَيْتُكَ مُسْتَجِيرًا فَأَجَرْتَنِي

I have come to you seeking shelter; so, (please) grant me shelter.

وَأَتَيْتُكَ فَقِيرًا فَأَغْنَانِي

I have come to you deprived; so, (please) grant me wealth.

سَيِّدِي وَمَوْلَايَ

My chief and master,

أَنْتَ مَوْلَايَ حُجَّةُ اللَّهِ عَلَى الْخَلْقِ أَجْمَعِينَ

you are, O my master, Allah's argument against all of His creatures.

آمَنْتُ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ

I believe in your secret and open affairs,

وَبِظَاهِرِكُمْ وَبَاطِنِكُمْ

in your visible and invisible affairs,

وَأَوَّلِكُمْ وَآخِرِكُمْ

and in the foremost and the last of you.

وَأَشْهَدُ أَنَّكَ التَّالِي لِكِتَابِ اللَّهِ وَأَمِينُ اللَّهِ

I also bear witness that you have recited the Book of Allah and you are the Trustee of Allah,

الدَّاعِي إِلَى اللَّهِ بِالْحِكْمَةِ وَالْمَوْعِظَةَ الْحَسَنَةَ

who calls to Allah with wisdom and excellent exhortation.

لَعَنَ اللَّهُ أُمَّةً ظَلَمَتَكَ

May Allah curse the people who wronged you.

وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ

May Allah curse the people who were pleased when they heard of that.

You may then offer a two-unit prayer to the side of the Imam's head and when you finish, you may say the following words:

اللَّهُمَّ إِنِّي لَكَ صَلَّيْتُ

O Allah, I have offered a prayer for You

وَلَكَ رَكَعْتُ وَلَكَ سَجَدْتُ

and I have genuflected and prostrated myself for You

وَحَدَكَ لَا شَرِيكَ لَكَ

alone without setting any partner to You,

فَإِنَّهُ لَا تَجُوزُ الصَّلَاةُ

because prayers,

وَالرُّكُوعُ وَالسُّجُودُ إِلَّا لَكَ

genuflections, and prostrations are illegal for anyone save You,

لَا إِلَهَ إِلَّا أَنْتَ

because You are Allah; there is no god save You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَأَبْلِغْهُمْ عَنِّي أَفْضَلَ السَّلَامِ وَالتَّحِيَّةِ

convey to them the most favorite salutations and greetings from
me,

وَأَرْدُدْ عَلَيَّ مِنْهُمْ السَّلَامَ

and convey to me their response to my greeting.

اللَّهُمَّ وَهَاتَانِ الرُّكْعَتَانِ هَدِيَّةٌ مِنِّي

O Allah, these two units of prayer are a present from me

إِلَى سَيِّدِي الْحُسَيْنِ بْنِ عَلِيٍّ

to my master al-Husayn the son of `Alī,

عَلَيْهِمَا السَّلَامُ

peace be upon both of them.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَيْهِ

O Allah, send blessings upon Muḥammad and upon him,

وَتَقَبَّلْهُمَا مِنِّي وَأَجْزِنِي عَلَيْهِمَا

accept these two units of prayer from me, and reward me for them

أَفْضَلَ أُمْلِي وَرَجَائِي فِيكَ وَفِي وَلِيِّكَ

by granting me the best of my hope and expectation in you and in
Your Friend,

يَا وَلِيَّ الْمُؤْمِنِينَ

O Guardian of the believers!

You may then throw yourself on the tomb, kiss it, and say the following words:

السَّلَامُ عَلَى الْحُسَيْنِ بْنِ عَلِيٍّ

Peace be upon al-Husayn the son of `Alī,

الْمَظْلُومِ الشَّهِيدِ

the wronged and martyred,

قَتِيلِ الْعَبْرَاتِ

the victim of shed tears,

وَأُسِيرِ الْكُرْبَاتِ

and the captive of agonies.

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَأَبْنُ وَلِيِّكَ

O Allah, I do bear witness that he is Your intimate friend and the son of Your intimate friend

وَصَفِيُّكَ الثَّائِرُ بِحَقِّكَ

and Your choicest one who revolted to demand with Your right.

أَكْرَمْتَهُ بِكَرَامَتِكَ

You have thus honored him with Your honor,

وَوَخَّطْتَهُ لَهٗ بِالشَّهَادَةِ

sealed his lifetime with martyrdom,

وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ

made him one of the chiefs

وَقَائِدًا مِنَ الْقَادَةِ

and one of the leaders,

وَأَكْرَمْتَهُ بِطَيْبِ الْوِلَادَةِ

honored him with immaculate birth,

وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

gave him the inheritances of the prophets,

وَجَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ مِنَ الْأَوْصِيَاءِ

and made him argument against Your creatures and one of the
Successors.

فَأَعْذَرَ فِي الدُّعَاءِ

So, he called to You flawlessly,

وَمَنْحَ النَّصِيحَةِ

gave advice,

وَبَذَلَ مَهْجَتَهُ فِيكَ

and sacrificed himself for Your sake

حَتَّىٰ أَسْتَنْقِذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ

until he could save Your servants from ignorance and perplexity of straying off.

وَقَدْ تَوَازَرَ عَلَيْهِ مَنْ غَرَّتْهُ الدُّنْيَا

Yet, those whom were seduced by this worldly life,

وَبَاعَ حَظَّهُ مِنَ الْآخِرَةِ بِالْأَدْنَىٰ

those who sold their share of the Hereafter with the lowly price,

وَتَرَدَّىٰ فِي هَوَاهُ

those who perished because of following their desires,

وَأَسْخَطَكَ وَأَسْخَطَ نَبِيَّكَ

those who brought to themselves Your wrath and the wrath of Your Prophet,

وَأَطَاعَ مِنْ عِبَادِكَ أَوْلِيَّ الشَّقَاقِ وَالنَّفَاقِ

and those who obeyed the dissident and hypocritical servants of You

وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ

and the bearers of the burdens (of sins) who deserve Hellfire—all those supported each other against him;

فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا

so, he fought against them with steadfastness and expectation of
Your reward,

مُقْبِلًا غَيْرَ مُدْبِرٍ

facing them courageously, never turning back,

لَا تَأْخُذُهُ فِي اللَّهِ لَوْمَةٌ لَّائِمٍ

and never fearing the blame of anyone concerning carrying out his
duty towards You

حَتَّىٰ سَفِكَ فِي طَاعَتِكَ دَمُهُ

until his blood was shed while he was in obedience to You

وَأَسْتُبِيحَ حَرِيمُهُ

and his inviolability was also infringed.

اللَّهُمَّ الْعَنَّهُمْ لَعْنًا وَبِيلاً

O Allah, curse them with incessant curses

وَعَذِّبْهُمْ عَذَابًا أَلِيمًا

and chastise them with painful chastisement.

Ziyarah of Ali ibn Hussain

You may then turn to `Alī ibn al-Ḥusayn (ʿa), who is buried to the
side of Imam al-Ḥusayn's feet, and say the following words:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

Peace be upon you, O Allah's intimate servant.

السَّلَامُ عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ

Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ يَا بْنَ خَاتَمِ النَّبِيِّينَ

Peace be upon you, O son of the seal of the prophets.

السَّلَامُ عَلَيْكَ يَا بْنَ فَاطِمَةَ

Peace be upon you, O son of Fāṭimah

سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

the doyenne of the women of the worlds.

السَّلَامُ عَلَيْكَ يَا بْنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the Commander of the Faithful.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ الشَّهِيدُ

Peace be upon you, O persecuted and martyred.

بِأَبِي أَنْتَ وَأُمِّي

May Allah accept my father and my mother as ransoms for you.

عِشْتَ سَعِيداً

You lived happily

وَقُتِلْتَ مَظْلُوماً شَهِيداً

and were killed as wronged and martyred.

Ziyarah of the Martyrs of Karbala

You may then turn to the tombs of the martyrs—may Allah's pleasure be upon them—and say the following words:

السَّلَامُ عَلَيْكُمْ أَيُّهَا الذَّابُّونَ عَنِ تَوْحِيدِ اللَّهِ

Peace be upon you all, O defenders of (the faith of) Allah's Oneness.

السَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ

Peace be upon you because you were constant.

فَنِعْمَ عُقْبَى الدَّارِ

How excellent then the issue of the abode is.

بِأَبِي أَنْتُمْ وَأُمِّي

May Allah accept my father and my mother as ransoms for you.

فُزْتُمْ فَوْزاً عَظِيماً

You achieved a great success.

Ziyarah of Abbas ibn Ali

You may then walk to the shrine of al-'Abbās ibn `Alī, stop at his holy tomb, and say the following words:

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ وَالصَّدِيقُ الْمُوَاسِي

Peace be upon you, O righteous servant (of Allah) and veracious self-sacrificing.

أَشْهَدُ أَنَّكَ آمَنْتَ بِاللَّهِ

I bear witness that you believed in Allah,

وَتَصَرَّتْ أَبْنِ رَسُولِ اللَّهِ

supported the son of Allah's Messenger,

وَدَعَوْتَ إِلَى سَبِيلِ اللَّهِ

called to the way of Allah,

وَوَاسَيْتَ بِنَفْسِكَ

and sacrificed yourself for Him.

فَعَلَيْكَ مِنَ اللَّهِ أَفْضَلُ التَّحِيَّةِ وَالسَّلَامِ

So, the most favorite greetings and compliments of Allah be upon you.

You may now throw yourself on the tomb and say the following words:

بِأَبِي أَنْتَ وَأُمِّي يَا نَاصِرَ دِينِ اللَّهِ

May Allah accept my father and mother as ransoms for you, O supporter of Allah's religion.

السَّلَامُ عَلَيْكَ يَا نَاصِرَ الْحُسَيْنِ الصِّدِّيقِ

Peace be upon you, O supporter of al-Ḥusayn the veracious.

السَّلَامُ عَلَيْكَ يَا نَاصِرَ الْحُسَيْنِ الشَّهِيدِ

Peace be upon you, O supporter of al-Ḥusayn the martyr.

عَلَيْكَ مِنِّي السَّلَامُ

Peace from me be upon you

مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

as long as I am existent and as long as there are day and night.

You may then stand up to offer a two-unit prayer to the side of his head and then repeat the same words that you have said after offering a prayer at Imam al-Ḥusayn's shrine.

You may then return to the shrine of Imam al-Ḥusayn (ʿa) to reside there for any period you like. However, it is recommended not to appoint the holy shrine as one's place of residence and spending the night there.

Ziyarah of Farewell on the Nights of Eid

If you intend to leave and bid farewell to the Imam (ʿa), you may stop at the side of the head and say the following words while weeping:

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

Peace be upon you, O my master.

سَلَامَ مُودَعٍ لَا قَالٍ وَلَا سَائِمٍ

This is the greeting of one who has to bid you farewell although he is neither bored with you nor tired of you.

فَإِنْ أَنْصَرِفُ فَلَا عَنْ مَلَالَةٍ

If I leave (you), this is not because of weariness,

وَإِنْ أَقِمُّ فَلَا عَنْ سُوءِ ظَنٍّ

and if I reside, this is not because of mistrusting

بِمَا وَعَدَ اللَّهُ الصَّابِرِينَ

the promise that Allah has made for the serene ones.

يَا مَوْلَايَ لَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي لِزِيَارَتِكَ

O my master, may Allah not decide this time of my visit to you to
be the last

وَرَزَقَنِي الْعُودَ إِلَيْكَ

and may He endue me with more chances to re-visit you,

وَالْمَقَامَ فِي حَرَمِكَ

to reside in your sanctuary,

وَالْكَوْنَ فِي مَشْهَدِكَ

and to be in your presence.

أَمِينَ رَبَّ الْعَالَمِينَ

Respond to me, O Lord of the worlds!

You may then kiss the tomb and try to pass your entire body over it,

because this tomb is security and protection. You may then leave it by walking backwards without giving your back to the tomb. You may say the following words:

السَّلَامُ عَلَيْكَ يَا بَابَ الْمَقَامِ

Peace be upon you, O door to the High Position.

السَّلَامُ عَلَيْكَ يَا شَرِيكَ الْقُرْآنِ

Peace be upon you, O partner of the Qur'an.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ الْخِصَامِ

Peace be upon you, O argument against disputants.

السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النِّجَاةِ

Peace be upon you, O ark of salvation.

السَّلَامُ عَلَيْكُمْ يَا مَلَائِكَةَ رَبِّي

Peace be upon you all, O angels of my Lord

الْمُقِيمِينَ فِي هَذَا الْحَرَمِ

who are residing in this sanctuary.

السَّلَامُ عَلَيْكَ أَبَدًا

Peace be upon you forever

مَا بَقِيََتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

as long as I am existent and as long as there are day and night.

You may also say the following words:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

To Allah we belong and to Him is our return.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is neither might nor power except with Allah the All-high and All-great.

You may then leave.

Sayyid Ibn Ṭāwūs and Muḥammad ibn al-Mashhadī said, “If you do all these devotional acts (correctly), you will be as if you have visited Almighty Allah in His Divine Throne.”

3 Salaahs for Night of Eid

1st Salaah for Eid Night

It is recommended to offer a prayer of **14 units** and to recite *Sūrah al-Fātiḥah* once, *Āyah al-Kursī* once, and *Sūrah al-Tawḥīd* 3 times at each unit. The reward of offering each unit of this prayer is as same as the reward of forty-year worship as well as the reward of each and every one who has observed fasting and offered prayers in this month.

2nd Salaah for Eid night

One may offer a prayer consisting of **10 Rak`ahs (5x2)** at each of which *Sūrah of al-Fātiḥah* is recited once and *Sūrah of al-Tawḥīd* is repeated **10 times**. In the *Rukū`* (genuflection of the prayer) and *Sujūd* (prostration of the prayer), the following invocation (namely *al-Tasbīḥāt al-Arba`ah*) may be repeated **10 times**:

سُبْحَانَ اللَّهِ،

All glory be to Allah;

وَالْحَمْدُ لِلَّهِ،

all praise be to Allah;

وَلَا إِلَهَ إِلَّا اللَّهُ،

there is no god save Allah;

وَاللَّهُ أَكْبَرُ.

Allah is the Greatest.

After the accomplishment of the ten Rak'ahs, one may recite the *Taslim* and say the following supplication of seeking forgiveness **1000 times**:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

I seek the forgiveness of Allah and I repent before Him.

After that, **go into prostration** and say the following:

يَا حَيُّ يَا قَيُّوْمُ،

O Ever-Alive, O Eternal,

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O the Lord of Majesty and Honor.

يَا رَحْمَانَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا،

O the All-beneficent of this world and the Next World and the All-merciful of them;

يَا أَرْحَمَ الرَّاحِمِينَ،

O the most Merciful of all those who show mercy.

يَا إِلَهَ الْأَوَّلِينَ وَالْآخِرِينَ،

O the God of the past and the coming generations;

اغْفِرْ لَنَا ذُنُوبَنَا،

(Please) forgive us our sins,

وَتَقَبَّلْ مِنَّا صَلَاتَنَا وَصِيَامَنَا وَقِيَامَنَا.

And accept our prayers, fasting, and worship.

3rd Salaah for Eid Night

It is recommended to offer a **2 unit** prayer reciting, in the **first unit**, *Sūrah al-Fātiḥah* once and repeating *Sūrah al-Tawḥīd* 1000 times (in another narration it is mentioned 100 times Sura al-Tawhid) and reciting, in the **second unit**, *Sūrah al-Fātiḥah* once and *Sūrah al-Tawḥīd* once only. After accomplishment, it is recommended to **prostrate** and say the following:

أَتُوبُ إِلَى اللَّهِ

I turn repentant unto Allah.

After that, the following supplicatory prayer should be said:

يَا ذَا الْمَنِّ وَالْجُودِ

O Lord of favoring and magnanimity!

يَا ذَا الْمَنِّ وَالطَّوْلِ

O Lord of favoring and bounty!

يَا مُصْطَفِيَّ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

O He Who has selected Muḥammad, peace of Allah be upon him
and his Household,

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

(please do) send blessings to Muḥammad and his Household.

Then, one may pray for the granting of one's personal needs.

It is reported that when Imam `Alī Amīr al-Mu'minīn (ʿa) used to offer this prayer, he would say, “I swear by Him Who grasps my soul, Almighty Allah shall definitely respond to whoever offers this prayer and then prays Him for granting his needs, and Almighty Allah shall forgive him even if his sins would be as much as the pebbles in deserts.”

According to another narration, Sūrah *al-Tawḥīd* is repeated one hundred times, not one thousand. Yet, this narration has mentioned that this prayer is offered after the Maghrib obligatory and supererogatory prayers.

Then recite the supplication given below.

Supplication on Eid Night (Supplication with Allah's Names)

After the above mentioned prayer, Shaykh al-Ṭūsī and Sayyid Ibn Ṭāwūs recorded that the following supplicatory prayer should be said:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

يَا رَحْمَنُ يَا اللَّهُ

O Beneficent! O Allah!

يَا رَحِيمُ يَا اللَّهُ

O Merciful! O Allah!

يَا مَلِكُ يَا اللَّهُ

O Sovereign! O Allah!

يَا قُدُّوسُ يَا اللَّهُ

O Most Holy! O Allah!

يَا سَلَامُ يَا اللَّهُ

O Peace! O Allah!

يَا مُؤْمِنُ يَا اللَّهُ

O Giver of security! O Allah!

يَا مُهَيِّمِنُ يَا اللَّهُ

O All-prevailing! O Allah!

يَا عَزِيزُ يَا اللَّهُ

O Almighty! O Allah!

يَا جَبَّارُ يَا اللَّهُ

O Omnipotent! O Allah!

يَا مُتَكَبِّرُ يَا اللَّهُ

O All-great! O Allah!

يَا خَالِقُ يَا اللَّهُ

O Creator! O Allah!

يَا بَارِئُ يَا اللَّهُ

O Inventor! O Allah!

يَا مُصَوِّرُ يَا اللَّهُ

O Shaper! O Allah!

يَا عَالِمُ يَا اللَّهُ

O All-knowing! O Allah!

يَا عَظِيمُ يَا اللَّهُ

O Great! O Allah!

يَا عَلِيمُ يَا اللَّهُ

O Knowing! O Allah!

يَا كَرِيمُ يَا اللَّهُ

O All-generous! O Allah!

يَا حَلِيمُ يَا اللَّهُ

O Indulgent! O Allah!

يَا حَكِيمُ يَا اللَّهُ

O Wise! O Allah!

يَا سَمِيعُ يَا اللَّهُ

O Hearer! O Allah!

يَا بَصِيرُ يَا اللَّهُ

O Seer! O Allah!

يَا قَرِيبُ يَا اللَّهُ

O Near! O Allah!

يَا مُجِيبُ يَا اللَّهُ

O Responder! O Allah!

يَا جَوَادُ يَا اللَّهُ

O All-magnanimous! O Allah!

يَا مَاجِدُ يَا اللَّهُ

O Glorious! O Allah!

يَا مَلِيُّ يَا اللَّهُ

O Rich and Powerful! O Allah!

يَا وَفِيُّ يَا اللَّهُ

O Sincere! O Allah!

يَا مَوْلَى يَا اللَّهُ

O Lord-Master! O Allah!

يَا قَاضِي يَا اللَّهُ

O Judge! O Allah!

يَا سَرِيعُ يَا اللَّهُ

O Swift! O Allah!

يَا شَدِيدُ يَا اللَّهُ

O Firm! O Allah!

يَا رَوْوْفُ يَا اللَّهُ

O Compassionate! O Allah!

يَا رَقِيبُ يَا اللَّهُ

O Preserver! O Allah!

يَا مَجِيدُ يَا اللَّهُ

O Mighty! O Allah!

يَا حَفِيظُ يَا اللَّهُ

O Protector! O Allah!

يَا مُحِيطُ يَا اللَّهُ

O Encompasser! O Allah!

يَا سَيِّدَ السَّادَاتِ يَا اللَّهُ

O Chief of the chiefs! O Allah!

يَا أَوَّلُ يَا اللَّهُ

O Ever-Foremost! O Allah!

يَا آخِرُ يَا اللَّهُ

O Eternally Last! O Allah!

يَا ظَاهِرُ يَا اللَّهُ

O Evident! O Allah!

يَا بَاطِنُ يَا اللَّهُ

O Intrinsic Fundamental! O Allah!

يَا فَآخِرُ يَا اللَّهُ

O Glorious! O Allah!

يَا قَاهِرُ يَا اللَّهُ

O Victor! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا وَدُودُ يَا اللَّهُ

O Loving! O Allah!

يَا نُورُ يَا اللَّهُ

O Light! O Allah!

يَا رَافِعُ يَا اللَّهُ

O Raiser! O Allah!

يَا مَانِعُ يَا اللَّهُ

O Preventer! O Allah!

يَا دَافِعُ يَا اللَّهُ

O Defender! O Allah!

يَا فَاتِحُ يَا اللَّهُ

O Introducer! O Allah!

يَا نَفَاحُ يَا اللَّهُ

O Bountiful! O Allah!

يَا جَلِيلُ يَا اللَّهُ

O Magnificent! O Allah!

يَا جَمِيلُ يَا اللَّهُ

O Handsome! O Allah!

يَا شَهِيدُ يَا اللَّهُ

O Witness! O Allah!

يَا شَاهِدُ يَا اللَّهُ

O Present! O Allah!

يَا مُغِيثُ يَا اللَّهُ

O Succorer! O Allah!

يَا حَبِيبُ يَا اللَّهُ

O Beloved! O Allah!

يَا فَاطِرُ يَا اللَّهُ

O Creator out of nothing! O Allah!

يَا مُطَهِّرُ يَا اللَّهُ

O Purifier! O Allah!

يَا مَلِكُ يَا اللَّهُ

O Master! O Allah!

يَا مُقْتَدِرُ يَا اللَّهُ

O All-powerful! O Allah!

يَا قَابِضُ يَا اللَّهُ

O Possessor! O Allah!

يَا بَاسِطُ يَا اللَّهُ

O Spreader! O Allah!

يَا مَحْيِي يَا اللَّهُ

O Vivifier! O Allah!

يَا مُمِيتُ يَا اللَّهُ

O Exterminator! O Allah!

يَا بَاعِثُ يَا اللَّهُ

O Causer! O Allah!

يَا وَارِثُ يَا اللَّهُ

O Inheritor! O Allah!

يَا مُعْطِي يَا اللَّهُ

O Bestower! O Allah!

يَا مُفْضِلُ يَا اللَّهُ

O Favourer! O Allah!

يَا مُنْعِمُ يَا اللَّهُ

O Benefactor! O Allah!

يَا حَقُّ يَا اللَّهُ

O Truth! O Allah!

يَا مُبِينُ يَا اللَّهُ

O Distinct! O Allah!

يَا طَيِّبُ يَا اللَّهُ

O Affable! O Allah!

يَا مُحْسِنُ يَا اللَّهُ

O Polite! O Allah!

يَا مُجْمِلُ يَا اللَّهُ

O Graceful! O Allah!

يَا مُبْدِيُّ يَا اللَّهُ

O Originator! O Allah!

يَا مُعِيدُ يَا اللَّهُ

O He Who brings back all things! O Allah!

يَا بَارِيُّ يَا اللَّهُ

O He Who makes visible! O Allah!

يَا بَدِيعُ يَا اللَّهُ

O Inventor! O Allah!

يَا هَادِي يَا اللَّهُ

O Guide! O Allah!

يَا كَافِي يَا اللَّهُ

O Able! O Allah!

يَا شَافِي يَا اللَّهُ

O Efficacious! O Allah!

يَا عَلِيُّ يَا اللَّهُ

O High! O Allah!

يَا عَظِيمُ يَا اللَّهُ

O Great! O Allah!

يَا حَنَّانُ يَا اللَّهُ

O Tender! O Allah!

يَا مَنَّانُ يَا اللَّهُ

O Kind! O Allah!

يَا ذَا الطَّوْلِ يَا اللَّهُ

O Owner of bounties! O Allah!

يَا مُتَعَالِي يَا اللَّهُ

O Allah! O Most High! O Allah!

يَا عَدْلُ يَا اللَّهُ

O Just! O Allah!

يَا ذَا الْمَعَارِجِ يَا اللَّهُ

O Owner of ascendancy! O Allah!

يَا صَادِقُ يَا اللَّهُ

O Truthful! O Allah!

يَا صَدُوقُ يَا اللَّهُ

O Sincere! O Allah!

يَا دَيَّانُ يَا اللَّهُ

O Requirer! O Allah!

يَا بَاقِي يَا اللَّهُ

O He Who remains for ever! O Allah!

يَا وَاقِي يَا اللَّهُ

O Vigilant! O Allah!

يَا ذَا أَلْجَلَالِ يَا اللَّهُ

O Owner of majesty! O Allah!

يَا ذَا الْإِكْرَامِ يَا اللَّهُ

O Owner of glory! O Allah!

يَا مَحْمُودُ يَا اللَّهُ

O Admirable! O Allah!

يَا مَعْبُودُ يَا اللَّهُ

O Adorable! O Allah!

يَا صَانِعُ يَا اللَّهُ

O Maker! O Allah!

يَا مُعِينُ يَا اللَّهُ

O Helper! O Allah!

يَا مُكَوِّنُ يَا اللَّهُ

O Doer! O Allah!

يَا فَعَّالُ يَا اللَّهُ

O Active! O Allah!

يَا لَطِيفُ يَا اللَّهُ

O Subtle! O Allah!

يَا غَفُورُ يَا اللَّهُ

O Oft-forgiving! O Allah!

يَا شَكُورُ يَا اللَّهُ

O Very Thankful! O Allah!

يَا نُورُ يَا اللَّهُ

O Splendid! O Allah!

يَا قَدِيرُ يَا اللَّهُ

O Omnipotent! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهُ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

يَا رَبَّاهُ يَا اللَّهَ

O Lord-Nourisher! O Allah!

اسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to send blessings to Muḥammad and the Household
of Muḥammad,

وَتَمَنَّ عَلَيَّ بِرِضَاكَ

favor on me with Your pleasure,

وَتَعْفُو عَنِّي بِجِلْمِكَ

grant me amnesty through Your munificence,

وَتُوسِّعَ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ الطَّيِّبِ

and expand Your lawful, good sustenance to me

وَمِنْ حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ

from whence I expect and from whence I do not,

فَإِنِّي عَبْدُكَ لَيْسَ لِي أَحَدٌ سِوَاكَ

for I am Your servant, I have no one else other than You,

وَلَا أَحَدٌ سِوَاكَ غَيْرُكَ

and there is no one to whom I turn to other than You!

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of the Merciful!

مَا شَاءَ اللَّهُ

Only that which Allah wills takes place.

لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is no power except in Allah, the High, the Great.

One may then [prostrate oneself and say](#) the following:

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

يَا رَبُّ يَا رَبُّ يَا رَبُّ

O Lord-Nourisher! O Lord-Nourisher! O Lord-Nourisher!

يَا مُنْزِلَ الْبَرَكَاتِ

O He Who sends down blessing!

بِكَ تُنْزَلُ كُلُّ حَاجَةٍ

To You only are all desires turned.

اسْأَلُكَ بِكُلِّ اسْمٍ فِي مَخْزُونِ الْغَيْبِ عِنْدَكَ

I beseech You in the name of every name treasured in Your
invisible collection,

وَالْأَسْمَاءِ الْمَشْهُورَةِ عِنْدَكَ

and in the name of Your celebrated names,

الْمَكْتُوبَةِ عَلَى سُرَادِقِ عَرْشِكَ

inscribed on the hangings of Your Throne,

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to send blessings to Muḥammad and the Household of Muḥammad,

وَأَنْ تَقْبَلَ مِنِّي شَهْرَ رَمَضَانَ

to accept my offerings made in the month of Ramaḍān,

وَتَكْتُبَنِي مِنَ الْوَافِدِينَ إِلَى بَيْتِكَ الْحَرَامِ

to record my name in the list of those who will journey to Your
Sacred House,

وَتَصْفَحَ لِي عَنِ الذُّنُوبِ الْعِظَامِ

to overlook my grand sins,

وَتَسْتَخْرِجَ لِي يَا رَبِّ كُنُوزَكَ يَا رَحْمَنُ

to demonstrate, O Lord, before me Your treasures, O All-beneficent

In *Miṣbāḥ al-Mutahajjid*, Shaykh al-Ṭūsī says: At the last hour of this night, you may take a ghusl and sit in your prayer-place until dawn.

Another Supplication for Eid Night

It is recommended to repeat the following supplicatory prayer 10 times:

يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ

O He Who is ever-Favorer on the beings!

يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ

O He Who is openhandedly Bestower of gifts!

يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ

O He Who is the Giver of sublime donations!

صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

Bless Muḥammad and his Household,

خَيْرِ الْوَرَى سَجِيَّةً

the best of all creatures in traits,

وَأَغْفِرْ لَنَا يَا ذَا الْعُلَى

and forgive us, O Lord of Highness,

فِي هَذِهِ الْعَشِيَّةِ

at this evening.

Eid Day – 1st Shawwal

It is recommended to say the supplicatory prayer that has been mentioned within the acts of the `Īd al-Fiṭr Night to be said after the obligatory prayers and that begins with (*allāhu akbar allāhu akbar*) after the Fajr Prayer and after the `Īd al-Fiṭr Prayer.

It is recommended to put on the best clothes, apply perfumes.

It is recommended to eat something, as a breaking of the fast, before the `Īd al-Fiṭr Prayer. It is preferable to break the fast with some dates or a piece of candy. Shaykh al-Mufīd has mentioned that it is advisable to swallow a piece of the soil of Imam al-Ḥusayn's tomb, for it is remedy for all illnesses.

It is recommended to visit the holy tomb of Imam al-Ḥusayn (ʿa).

It is highly recommended to recite the famous supplication of [Dua Nudba](#).

Supplication before and after Ghushl on Eid Day

It is recommended to bathe oneself/take a Ghushl on this day. Before ghushl you may say the following:

اللَّهُمَّ إِيْمَانًا بِكَ

O Allah, believing in You,

وَتَصَدِيقًا بِكِتَابِكَ

fully aware of Your Book,

وَأَتْبَاعَ سُنَّةِ نَبِيِّكَ مُحَمَّدٍ

and following the traditions of Your Prophet Muḥammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

Allah's blessings be upon him and his Household, (I take bath).

You may then mention the Name of Almighty Allah⁽¹⁾ and bathe yourself/take your Ghushl.

After accomplishment of ghushl, you may say the following:

اللَّهُمَّ اجْعَلْهُ كَفَّارَةً لِذُنُوبِي

O Allah, (please) consider this to wipe out my sins

⁽¹⁾ To mention the Name of Almighty Allah is to say, “*Bismillāhirrahmānirrahīm* (In the Name of Allah; the All-beneficent, the All-merciful.)”

وَطَهِّرْ دِينِي

and purify my faith.

اللَّهُمَّ اذْهَبْ عَنِّي الدَّسَّ

O Allah, (please) remove filth from me

Supplication to be recited before Eid Salaah

It is recommended not to leave one's house for joining the congregational `Īd al-Fiṭr Prayer before sunrise. It is also recommended to say the supplicatory prayers that have been mentioned by Sayyid Ibn Ṭāwūs in *Iqbāl al-`Āmāl*. Among these supplicatory prayers is the one that Abū-Ḥamzah al-Thumālī has reported Imam Muḥammad al-Bāqir (a) as saying: When you ready yourself for joining the congregational Friday Prayers and the `Īd Prayers, you may say the following supplicatory prayer:

اللَّهُمَّ مَنْ تَهَيَّأَ فِي هَذَا الْيَوْمِ

O Allah, if one, on this day, prepares oneself,

أَوْ تَعَبَّ أَوْ أَعَدَّ وَأَسْتَعَدَّ

takes pains, gets ready, or prepares oneself

لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ

to visit another one,

رَجَاءَ رَفْدِهِ وَتَوَافِيهِ

hoping for his aid, gifts,

وَفَوَاضِلِهِ وَعَطَايَاهُ

benefits, and grants;

فَإِنَّ إِلَيْكَ يَا سَيِّدِي تَهَيَّئْتِي وَتَعَبَّئْتِي

for You alone, my Lord, is my readiness, preparations,

وَأَعْدَادِي وَأَسْتَعْدَادِي

taking pains, training, and inclination

رَجَاءَ رِفْدِكَ وَجَوَائِزِكَ

in the hope of gaining Your aid, gifts,

وَتَوَافِيكَ وَفَوَاضِلِكَ

grants, benefits,

وَفَضَائِلِكَ وَعَطَايَاكَ

bounties, and donations.

عِيَادِ أُمَّةِ نَبِيِّكَ مُحَمَّدٍ وَقَدْ غَدَوْتُ إِلَى عِيدٍ مِنْهَا

I find myself celebrating one of the feasts commemorated by the
nation of Your Prophet, Muḥammad,

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَى آلِهِ

blessings of Allah be upon him and his Household.

وَلَمْ أَفِدْ إِلَيْكَ الْيَوْمَ بِعَمَلٍ صَالِحٍ أَثِقُ بِهِ قَدَمْتُهُ

I have not come to You, today, carrying a righteous deeds that I
may trust to present before You

وَلَا تَوَجَّهْتُ بِمَخْلُوقٍ اِمْلَتُهُ

nor have I introduced a creature as my interceder before You;

وَلَكِنْ أَتَيْتُكَ خَاضِعًا

rather, I submissively draw near You

مُقِرًّا بِذُنُوبِي وَإِسَاءَتِي إِلَىٰ نَفْسِي

confessing of my wrongdoings and my offenses to myself.

فِيَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ

So, O All-great, O All-great, O All-great,

أَغْفِرْ لِي الْعَظِيمَ مِنْ ذُنُوبِي

(please) forgive my grave wrongdoings,

فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ الْعِظَامَ إِلَّا أَنْتَ

for, verily, no one can forgive serious transgressions save You.

يَا لَا إِلَهَ إِلَّا أَنْتَ

O He save Whom there is no god!

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all the merciful!

Supplication 46 from Sahifa Sajjadiya – Supplication to be recited on the Day of Eid ul-Fitr

Narrations have mentioned many supplicatory prayers to be said after the `Id Prayer; rather, the best of them may be the forty-sixth supplication of *al-Shahifah al-Kamilah al-Sajjadiyyah*, which begins with the following statement:

O He who has mercy upon him toward whom the servants show no mercy!

يَا مَنْ يَرْحَمُ مَنْ لَا يَرْحَمُهُ الْعِبَادُ.

O He who accepts him whom the cities will not accept!

وَيَا مَنْ يَقْبَلُ مَنْ لَا تَقْبَلُهُ الْبِلَادُ.

O He who looks not down upon those who have need of Him!

وَيَا مَنْ لَا يَحْتَقِرُ أَهْلَ الْحَاجَةِ إِلَيْهِ.

O He who disappoints not those who implore Him!

وَيَا مَنْ لَا يُخَيِّبُ الْمَلِحِّينَ عَلَيْهِ،

O He who slaps not the brow of the people of boldness toward Him with rejection!

وَيَا مَنْ لَا يَجْبَهُ بِالرَّدِّ أَهْلَ الدَّالَّةِ عَلَيْهِ،

O He who collects the little that is given to Him

وَيَا مَنْ يَجْتَبِي صَغِيرَ مَا يُتْحَفُ بِهِ،

and shows gratitude for the paltry that is done for Him!

وَيَشْكُرُ يَسِيرَ مَا يُعْمَلُ لَهُ.

O He who shows gratitude for the small and rewards with the great!

وَيَأْمَنُ يَشْكُرُ عَلَى الْقَلِيلِ، وَيُجَازِي بِالْجَلِيلِ،

O He who comes close to him who comes close to Him!

وَيَا مَنْ يَدْتُو إِلَى مَنْ دَنَا مِنْهُ

O He who invites to Himself him who turns his back on Him!

وَيَا مَنْ يَدْعُو إِلَى نَفْسِهِ مَنْ أَدْبَرَ عَنْهُ،

O He who changes not favour and rushes not to vengeance!

وَيَا مَنْ لَا يُغَيِّرُ النُّعْمَةَ، وَلَا يُبَادِرُ بِالنَّقِمَةِ،

O He who causes the good deed to bear fruit so that He may make
it grow,

وَيَا مَنْ يُثْمِرُ الْحَسَنَةَ حَتَّى يُنْمِيَهَا،

and overlooks the evil deed so that He may efface it!

وَيَتَجَاوَزُ عَنِ السَّيِّئَةِ حَتَّى يُعَفِّيَهَا.

Hopes turn back with needs fulfilled short of the extent of Thy
generosity,

انصرفتِ الآمالُ دُونَ مَدَى كَرَمِكَ بِالْحَاجَاتِ

the cups of requests fill up with the overflow of Thy munificence,

وَأَمْتَلَاتُ بِفَيْضِ جُودِكَ أَوْعِيَّةُ الطَّلِبَاتِ،

and attributes fall apart without reaching Thy description.

وَتَفَسَّخَتْ دُونَ بُلُوغِ نَعْتِكَ الصِّفَاتُ،

For to Thee belongs the highest highness above everything high,

فَلَكَ الْعُلُوُّ الْأَعْلَى فَوْقَ كُلِّ عَالٍ،

and the most glorious majesty beyond every majesty!

وَالْجَلَالَ الْأَمَجْدُ فَوْقَ كُلِّ جَلَالٍ،

Everything majestic before Thee is small,

كُلُّ جَلِيلٍ عِنْدَكَ صَغِيرٌ،

everything eminent beside Thy eminence vile!

وَكُلُّ شَرِيفٍ فِي جَنْبِ شَرَفِكَ حَقِيرٌ،

Those who reach other than Thee are disappointed,

خَابَ الْوَاغِدُونَ عَلَى غَيْرِكَ،

those who present themselves to other than Thee have lost, those
who stay with other than Thee have perished,

وَخَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ، وَضَاعَ الْمُؤْمِنُونَ إِلَّا بِكَ،

and those who retreat - except those who retreat to Thy bounty -
are desolate!

وَأَجْدَبَ الْمُنتَجِعُونَ إِلَّا مَنْ انْتَجَعَ فَضْلَكَ،

Thy door is open to the beseechers, Thy munificence free to the askers,

بَابُكَ مَفْتُوحٌ لِلرَّاعِبِينَ، وَجُودُكَ مُبَاحٌ لِلسَّائِلِينَ،

Thy help near to the help-seekers!

وَإِغَاثَتُكَ قَرِيبَةً مِنَ الْمُسْتَغِيثِينَ،

The expectant are not disappointed by Thee, those who present themselves despair not of Thy bestowal,

لَا يَخِيبُ مِنْكَ الْآمِلُونَ، وَلَا يَيْأَسُ مِنْ عَطَائِكَ

الْمُتَعَرِّضُونَ،

the forgiveness-seekers become not wretched through Thy vengeance!

وَلَا يَشْقَى بِنَقْمَتِكَ الْمُسْتَغْفِرُونَ.

Thy provision is spread among those who disobey Thee,

رِزْقُكَ مَبْسُوطٌ لِمَنْ عَصَاكَ،

Thy clemency presents itself to those hostile toward Thee,

وَحِلْمُكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ،

Thy habit is beneficence toward the evildoers,

عَادَتُكَ الْإِحْسَانُ إِلَى الْمُسِيئِينَ،

and Thy wont is to spare the transgressors,

وَسُنَّتِكَ الْإِبْقَاءُ عَلَى الْمُعْتَدِينَ

so much so that Thy lack of haste deludes them from returning,

حَتَّى لَقَدْ غَرَّتْهُمْ أَنْاتُكَ عَنِ الرَّجُوعِ،

and Thy disregard bars them from desisting!

وَصَدَّهِمْ إِمِهَالُكَ عَنِ النَّزُوعِ.

Thou actest without haste toward them so that they will come back
to Thy command

وَإِنَّمَا تَأْنَيْتَ بِهِمْ لِيَفِيئُوا إِلَى أَمْرِكَ،

and Thou disregardedst them confident in the permanence of Thy
kingdom,

وَأَمَهَلْتَهُمْ ثِقَةً بِدَوَامِ مُلْكِكَ،

so Thou sealest him who is worthy of it with felicity,

فَمَنْ كَانَ مِنْ أَهْلِ السَّعَادَةِ خَتَمْتَ لَهُ بِهَا،

and Thou abandonest him who is worthy of it to wretchedness!

وَمَنْ كَانَ مِنْ أَهْلِ الشَّقَاوَةِ خَذَلْتَهُ لَهَا،

All of them come home to Thy decree, their affairs revert to Thy
command;

كُلُّهُمْ صَائِرُونَ إِلَى حُكْمِكَ وَأُمُورُهُمْ آيِلَةٌ إِلَى

أَمْرِكَ،

Thy authority grows not feeble through their drawn out term,

لَمْ يَهِنْ عَلَى طُولِ مُدَّتِهِمْ سُلْطَانُكَ

Thy proof is not refuted by the failure to hurry after them.

وَلَمْ يَدْحَضْ لِتَرْكِ مُعَاجَلَتِهِمْ بُرْهَانُكَ.

Thy argument is established, never refuted,

حُجَّتُكَ قَائِمَةٌ لَا تُدْحَضُ،

Thy authority fixed, never removed.

وَسُلْطَانُكَ ثَابِتٌ لَا يَزُولُ،

Permanent woe belongs to him who inclines away from Thee,

فَالْوَيْلُ الدَّائِمُ لِمَنْ جَنَحَ عَنكَ،

forsaking disappointment to him who is disappointed by Thee,

وَالْخَيْبَةُ الْخَاذِلَةُ لِمَنْ خَابَ مِنْكَ،

and the most wretched wretchedness to him who is deluded about
Thee!

وَالشَّقَاءُ الْاَشَقَى لِمَنْ اغْتَرَّ بِكَ.

How much he will move about in Thy chastisement!

مَا أَكْثَرَ تَصَرُّفَهُ فِي عَذَابِكَ،

How long he will frequent Thy punishment!

وَمَا أَطْوَلَ تَرَدُّدَهُ فِي عِقَابِكَ،

How far his utmost end from relief!

وَمَا أَبْعَدَ غَايَتَهُ مِنَ الْفَرَجِ،

How he will despair of an easy exit!

وَمَا أَفْنَطَهُ مِنْ سَهْوَلَةِ الْمَخْرَجِ

[All of this] as justice from Thy decree (Thou art not unjust in it!),

عَدْلًا مِنْ قَضَائِكَ لَا تَجُورُ فِيهِ،

and equity from Thy judgement (Thou dost not act wrongfully against him!).

وَأِنْصَافًا مِنْ حُكْمِكَ لَا تَحِيفُ عَلَيْهِ،

Thou supported the arguments, tested the excuses,

فَقَدْ ظَاهَرْتَ الْحُجَجَ، وَأَبْلَيْتَ الْأَعْذَارَ،

began with threats, showed gentleness with encouragement,

وَقَدْ تَقَدَّمْتَ بِالْوَعِيدِ وَتَلَطَّفْتَ فِي التَّرْغِيبِ،

struck similitudes, made long the respite,

وَضَرَبْتَ الْأَمْثَالَ، وَأَطَلْتَ الْأِمْهَالَ،

delayed, while Thou art able to hurry,

وَأَخَّرْتَ وَأَنْتَ مُسْتَطِيعٌ لِلْمُعَاجَلَةِ،

and acted without haste, while Thou art full of quick accomplishment!

وَتَأْنَيْتَ وَأَنْتَ مَلِيءٌ بِالْمُبَادَرَةِ،

Not because of incapacity is Thy slowness, feebleness Thy giving
respite,

لَمْ تَكُنْ أَنْتُكَ عَجْزاً، وَلَا إِمْهَالُكَ وَهْنًا،

heedlessness Thy showing restraint, dissemblance Thy waiting!

وَلَا إِمْسَاكُكَ غَفْلَةً، وَلَا انْتِظَارُكَ مُدَارَاةً،

But that Thy argument be more conclusive, Thy generosity more
perfect,

بَلْ لِيَتَكُونَ حُجَّتُكَ أَبْلَغَ، وَكَرَمُكَ أَكْمَلَ،

Thy beneficence more exhaustive, Thy favour more complete!

وَإِحْسَانُكَ أَوْفَى وَنِعْمَتُكَ أَتَمَّ،

All of this has been and always was, is and ever will be.

كُلُّ ذَلِكَ كَانَ وَلَمْ تَزَلْ، وَهُوَ كَائِنٌ وَلَا تَزَالُ،

Thy argument is greater than that its totality be described,

حُجَّتُكَ أَجَلٌ مِنْ أَنْ تُوصَفَ بِكُلِّهَا،

Thy glory more elevated than that it be limited in its core,

وَمَجْدُكَ أَرْفَعُ مِنْ أَنْ يُحَدَّ بِكُنْهِهِ،

Thy favour more abundant than that its entirety be counted,

وَنِعْمَتُكَ أَكْثَرُ مِنْ أَنْ تُحْصَى بِأَسْرِهَا،

Thy beneficence more abundant than that thanks be given for its
least amount!

وَإِحْسَانِكَ أَكْثَرُ مِنْ أَنْ تُشْكَرَ عَلَى أَقْلِهِ،

Speechlessness has made me fall short of praising Thee,

وَقَدْ قَصَرَ بِي السُّكُوتُ عَنْ تَحْمِيدِكَ،

restraint has made me powerless to glorify Thee,

وَفَهَّهَنِي الْإِمْسَاكُ عَنْ تَمْجِيدِكَ،

and the most I can do is admit to inability,

وَقُصَارَايَ الْإِقْرَارُ بِالْحُسُورِ

not out of desire, my God, but out of incapacity.

لَا رَغْبَةَ - يَا إِلَهِي - بَلْ عَجْزًا،

So here I am: I repair to Thee by coming forward, and I ask from
Thee good support

فَهَا أَنَا ذَا أَوْمُكَ بِالْوِفَادَةِ، وَأَسْأَلُكَ حُسْنَ الرَّفَادَةِ،

So bless Muhammad and his Household, hear my whispered words,

فَصَلِّ عَلَيَّ مُحَمَّدًا وَآلِهِ وَاسْمَعْ نَجْوَايَ،

grant my supplication, seal not my day with disappointment,

وَاسْتَجِبْ دُعَائِي وَلَا تَخْتِمْ يَوْمِي بِخَيْبَتِي،

slap not my brow by rejecting my request,

وَلَا تَجْبِهْنِي بِالرَّدِّ فِي مَسْأَلَتِي،

and make noble my coming from Thee and my going back to Thee!

وَأَكْرَمْ مِنْ عِنْدِكَ مُنْصَرَفِي وَإِلَيْكَ مُنْقَلَبِي،

Surely Thou art not constrained by what Thou desirest, nor
incapable of what Thou art asked!

إِنَّكَ غَيْرُ ضَائِقٍ بِمَا تُرِيدُ وَلَا عَاجِزٍ عَمَّا تُسْأَلُ،

Thou art powerful over everything,

وَأَنْتَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ،

and there is no force and no strength save in God, the All-high, the
All-mighty!

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Dua Nudba

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise be to Allah the Lord of the worlds.

وَصَلَّىٰ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ نَبِيِّهِ

May Allah send blessings upon our master Muḥammad His Prophet

وَأَلِهِ وَسَلَّمَ تَسْلِيمًا

and upon his Household and may He salute them with thorough salutation.

اللَّهُمَّ لَكَ الْحَمْدُ

O Allah, all praise be to You

عَلَىٰ مَا جَرَىٰ بِهِ قَضَاؤُكَ

for Your decree that has been applied

فِي أَوْلِيَائِكَ الَّذِينَ اسْتَخْلَصْتَهُمْ لِنَفْسِكَ وَدِينِكَ

to Your vicegerents whom You have purely selected for Yourself and Your religion;

إِذِ اخْتَرْتَ لَهُمْ جَزِيلَ مَا عِنْدَكَ

as You have chosen for them the abundance of what You have in possession;

مِنَ النَّعِيمِ الْمُقِيمِ

that is the enduring pleasure

الَّذِي لَا زَوَالَ لَهُ وَلَا أَضْمِحْلَالَ

that neither vanishes nor diminishes,

بَعْدَ أَنْ شَرَطْتَ عَلَيْهِمُ الزُّهْدَ

after You had already stipulated on them to renounce

فِي دَرَجَاتِ هَذِهِ الدُّنْيَا الدُّنْيَا

all the ranks of this lowly world

وَزُخْرُفِهَا وَزُجْرِجِهَا

along with all of its embellishments and ornaments,

فَشَرَطُوا لَكَ ذَلِكَ

and they accepted this stipulation.

وَعَلِمْتَ مِنْهُمْ الْوَفَاءَ بِهِ

As You knew that they would fulfill this stipulation,

فَقَبِلْتَهُمْ وَقَرَّبْتَهُمْ

You accepted and drew them near to You.

وَقَدَّمْتَ لَهُمُ الذِّكْرَ الْعَلِيِّ

You thus provided them with sublime mention

وَالثَّنَاءَ الْجَلِيِّ

and obvious approval,

وَأُهْبَطْتَ عَلَيْهِمْ مَلَائِكَتَكَ

made Your angels descend to them,

وَكَرَّمْتَهُمْ بِوَحْيِكَ

honored them with Your revelations,

وَرَفَدْتَهُمْ بِعِلْمِكَ

supported them with Your knowledge,

وَجَعَلْتَهُمُ الذَّرِيعَةَ إِلَيْكَ

and made them the channel to You

وَالْوَسِيلَةَ إِلَىٰ رِضْوَانِكَ

and the means to winning Your pleasure.

فَبَعْضٌ أُسْكِنَتْهُ جَنَّاتِكَ

Therefore, You made some of them dwell in Your Garden

إِلَىٰ أَنْ أُخْرِجْتَهُ مِنْهَا

until You decided to take him out of there.

وَبَعْضٌ حَمَلْتَهُ فِي فُلِكَ

You bore another one on in Your Ark

وَنَجَّيْتَهُ وَمَنْ أَمَّنَ مَعَهُ

and saved him and those who believed with him

مِنَ الْهَلَكَةِ بِرَحْمَتِكَ

from perdition, out of Your mercy.

وَبَعْضٌ أَتَّخَذْتَهُ لِنَفْسِكَ خَلِيلًا

You took another one as Your intimate friend

وَسَأَلَكَ لِسَانَ صِدْقٍ فِي الْآخِرِينَ فَأَجَبْتَهُ

and when he asked You to leave behind him a truthful mention,
You responded to him

وَجَعَلْتَ ذَلِكَ عَلِيًّا

and made that (mention) to be eminent.

وَبَعْضٌ كَلَّمْتَهُ مِنْ شَجَرَةٍ تَكْلِيمًا

You spoke to another one from a tree directly

وَجَعَلْتَ لَهُ مِنْ أُخِيهِ رِدْءًا وَوَزِيرًا

and decided his brother to be his protector and representative.

وَبَعْضٌ أَوْلَدْتَهُ مِنْ غَيْرِ أَبِي

You made another one to be born without a father,

وَأَتَيْتَهُ الْبَيِّنَاتِ

gave him clear-cut proofs

وَأَيَّدَتْهُ بِرُوحِ الْقُدُسِ

and aided him with the Sacred Spirit.

وَكُلٌّ شَرَعْتُ لَهُ شَرِيعَةً

For each of them, You gave a code of law,

وَتَهَجَّتَ لَهُ مِنْهَا جَاءً

decided a certain course,

وَتَخَيَّرْتَ لَهُ أَوْصِيَاءَ

and finely chose successors;

مُسْتَحْفِظًا بَعْدَ مُسْتَحْفِظٍ

well-trustworthy successors one after another,

مِنْ مُدَّةٍ إِلَى مُدَّةٍ

each for a certain period,

إِقَامَةً لِدِينِكَ

in purpose of establishing Your religion

وَحُجَّةً عَلَى عِبَادِكَ

and acting as arguments against Your servants,

وَلَيْئلاً يَزُولَ الْحَقُّ عَنْ مَقَرِّهِ

so that the truth should never leave its position

وَيَغْلِبَ الْبَاطِلُ عَلَى أَهْلِهِ

and the wrong should never overcome the people of the truth

وَلَا يَقُولَ أَحَدٌ

and so that none should claim, saying,

لَوْ لَا أُرْسِلْتَ إِلَيْنَا رَسُولًا مُنْذِرًا

“If only You had sent to us a warning messenger

وَأَقَمْتَ لَنَا عَلَمًا هَادِيًا

and established for us a guiding person,

فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ

we should have followed Your signs before that we met humiliation and disgrace!”

إِلَىٰ أَنْ أَنْتَهَيْتَ بِالْأَمْرِ إِلَيَّ حَبِيبِكَ وَتَجِيبِكَ مُحَمَّدٍ

You then ended the matter with Your most-beloved and well-select one, Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household.

فَكَانَ كَمَا أَنْتَ جَبْتَهُ

He was—as exactly as You have chosen—

سَيِّدَ مَنْ خَلَقْتَهُ

the master of all those whom You created,

وَصَفْوَةَ مَنْ اصْطَفَيْتَهُ

the best of all those whom You selected,

وَأَفْضَلَ مَنْ اجْتَبَيْتَهُ

the most favorite of all those whom You pointed out,

وَأَكْرَمَ مَنْ اعْتَمَدْتَهُ

and the noblest of all those on whom You decided.

قَدَّمْتَهُ عَلَى أَنْبِيَائِكَ

So, You preferred him to Your prophets,

وَبَعَثْتَهُ إِلَى الثَّقَلَيْنِ مِنْ عِبَادِكَ

sent him to the two dependents (men and jinn) from Your servants,

وَأَوْطَأْتَهُ مَشَارِقَكَ وَمَغَارِبَكَ

enabled him to tread on the east and the west of Your lands,

وَسَخَّرْتَ لَهُ الْبُرَاقَ

made subservient to him the Burāq (the celestial sumpter),

وَعَرَجْتَ بِرُوحِهِ إِلَى سَمَائِكَ

raised his soul to Your heavens,

وَأُوْدَعْتَهُ عِلْمَ مَا كَانَ

and entrusted with him the knowledge of whatever passed

وَمَا يَكُونُ إِلَىٰ أَنْقِضَاءِ خَلْقِكَ

and whatever shall come to pass up to the extinction of Your creatures.

ثُمَّ نَصَرْتَهُ بِالرُّعْبِ

You then granted him victory by means of horror

وَحَفَفْتَهُ بِجَبْرَائِيلَ وَمِيكَائِيلَ

ordered (Archangels) Gabriel and Michael

وَالْمُسَوِّمِينَ مِنْ مَلَائِكَتِكَ

as well as the marked angels to surround him,

وَوَعَدْتَهُ أَنْ تُظْهِرَ دِينَهُ عَلَىٰ الدِّينِ كُلِّهِ

and promised him to make his faith prevail all other faiths

وَلَوْ كَرِهَ الْمُشْرِكُونَ

however much the polytheists may be averse.

وَذَلِكَ بَعْدَ أَنْ بَوَّأْتَهُ مَبَوَّأً صِدْقٍ مِنْ أَهْلِهِ

You did all that after You had settled him in an honest position among his people,

وَجَعَلَتْ لَهُ وَلَهُمْ أَوَّلَ بَيْتٍ

made for him and them the first house

وَوَضِعَ لِلنَّاسِ لِلَّذِي بِبَكَّةَ

ever located for the people; that is the house in Bakkah,

مُبَارَكًا وَهَدَىٰ لِلْعَالَمِينَ

blessed and guidance for the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ

In it, there are clear-cut proofs.

مَقَامُ إِبْرَاهِيمَ

It is the standing-place of Abraham,

وَمَنْ دَخَلَهُ كَانَ آمِنًا

and whoever enters it will be secured.

وَقُلْتَ «إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ

You also said, “Allah only desires to keep away the uncleanness from you,

أَهْلَ الْبَيْتِ

O people of the House,

وَيُطَهِّرَكُمْ تَطْهِيرًا.»

and to purify you a thorough purifying.”

ثُمَّ جَعَلْتَ أَجْرَ مُحَمَّدٍ

You then decided the reward of Muḥammad,

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ

Your blessings be upon him and his Household,

مَوَدَّتَهُمْ فِي كِتَابِكَ

to be the love for them; as in Your Book

فَقُلْتَ «قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا

You said, “Say: I do not ask of you any reward for it

إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ.»

but love for my near relatives.”

وَقُلْتَ «مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ.»

You also said, “Whatever reward I have asked of you, that is only for yourselves.”

وَقُلْتَ «مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

You also said, “I do not ask you aught in return

إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا.»

except that he who wills, may take the way to his Lord.”

فَكَانُوا هُمُ السَّبِيلَ إِلَيْكَ

They (i.e. the Prophet's Household) have therefore been the way to
You

وَأَلْمَسَلَكَ إِلَى رِضْوَانِكَ

and the course to Your pleasure.

فَلَمَّا أَنْقَضَتْ أَيَّامُهُ

When his (i.e. the Prophet) days passed,

أَقَامَ وَلِيَّهُ عَلِيَّ بْنَ أَبِي طَالِبٍ

he appointed as successor his vicegerent `Alī the son of Abū-Ṭālib,

صَلَوَاتُكَ عَلَيْهِمَا وَآلِهِمَا هَادِيًا

Your blessings be upon both of them and their Household,

إِذْ كَانَ هُوَ الْمُنْذِرَ

because he (the Prophet) was the warner

وَلِكُلِّ قَوْمٍ هَادٍ

and `Alī was the guide for every people.

فَقَالَ وَالْمَلَأَ أَمَامَهُ:

So, he (the Prophet) said in the presence of the people,

”مَنْ كُنْتُ مَوْلَاهُ

“As for each one who has taken me as his master,

فَعَلِيٌّ مَوْلَاهُ

`Alī is now his master.

اللَّهُمَّ وَالِ مَنْ وَالَاهُ

O Allah, guard any one who is loyal to `Alī,

وَعَادٍ مِّنْ عَادَاهُ

be the enemy of any one who antagonizes him,

وَأَنْصُرُ مَنْ نَصَرَهُ

support any one who supports him,

وَأَخْذُلُ مَنْ خَذَلَهُ.”

and disappoint any one who disappoints him.”

وَقَالَ: ”مَنْ كُنْتُ أَنَا نَبِيَّهُ فَعَلِيٌّ أَمِيرُهُ.“

He also said, “As for any one who has considered me as his Prophet, `Alī is now his commander.”

وَقَالَ: ”أَنَا وَعَلِيٌّ مِّنْ شَجَرَةٍ وَاحِدَةٍ

He also said, “`Alī and I are of the same tree,

وَسَائِرُ النَّاسِ مِّنْ شَجَرٍ شَتَّىٰ.“

while all the other peoples are from various trees.”

وَأَحَلَّهُ مَحَلَّ هَارُونَ مِنْ مُوسَىٰ

He endowed him (i.e. `Alī) with the position that (Prophet) Aaron had with regard to (Prophet) Moses,

فَقَالَ لَهُ: "أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَىٰ"

saying, "Your position to me is as same as Aaron's position to Moses (in every thing)

إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي."

except that there shall be no prophet after me."

وَزَوَّجَهُ ابْنَتَهُ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

He gave him in marriage his daughter the doyenne of the women of the worlds.

وَأَحَلَّ لَهُ مِنْ مَسْجِدِهِ مَا حَلَّ لَهُ

He allowed him (alone) to do whatever he himself is allowed to do in his Mosque.

وَسَدَّ الْأَبْوَابَ إِلَّا بَابَهُ

He closed all the doors (to the Mosque) except his (i.e. `Alī) door.

ثُمَّ أَوْدَعَهُ عِلْمَهُ وَحِكْمَتَهُ

He then entrusted with him his knowledge and his wisdom,

فَقَالَ: "أَنَا مَدِينَةُ الْعِلْمِ"

saying, “I am the city of knowledge,

وَعَلِيٌّ بَابُهَا

and `Alī is its door.

فَمَنْ أَرَادَ الْمَدِينَةَ وَالْحِكْمَةَ

So, whoever wants this city and wisdom,

فَلْيَأْتِهَا مِنْ بَابِهَا.

must come to it from its door.”

ثُمَّ قَالَ: ”أَنْتَ أَخِي وَوَصِيِّي وَوَارِثِي

He then said (to `Alī), “You are my brother, successor, and inheritor.

لَحْمُكَ مِنْ لَحْمِي

Your flesh is part of my flesh,

وَدَمُّكَ مِنْ دَمِي

your blood is part of my blood,

وَسَلْمُكَ سَلْمِي

your peace is my peace,

وَحَرْبُكَ حَرْبِي

your war is my war,

وَالْإِيمَانُ مُخَالِطٌ لِحَمِّكَ وَدَمِّكَ

and faith is mixed with your flesh and blood

كَمَا خَالَطَ لَحْمِي وَدَمِّي

as same as it is mixed with my flesh and blood.

وَأَنْتَ غَدًا عَلَى الْحَوْضِ خَلِيفَتِي

On the morrow, you shall be my vicegerent on the (Divine) Pond.

وَأَنْتَ تَقْضِي دَيْنِي

You also settle my debts

وَتُنْجِزُ عِدَاتِي

and fulfill my commitments.

وَشِيعَتُكَ عَلَى مَنَابِرٍ مِنْ نُورٍ

Your Shī`ah (i.e. adherents) shall be on pulpits of light,

مُبَيَّضَةً وَجُوهَهُمْ حَوْلِي فِي الْجَنَّةِ

white-faced, around me in Paradise.

وَهُمْ جِيرَانِي

They are my neighbors (therein).

وَلَوْلَا أَنْتَ يَا عَلِيُّ

Were it not for you `Alī,

لَمْ يُعْرِفِ الْمُؤْمِنُونَ بَعْدِي.

true believers would not be recognized after me.”

وَكَانَ بَعْدَهُ هُدًى مِنَ الضَّلَالِ

Hence, he (i.e. `Alī), after the Prophet, was true guidance against straying off,

وَتُوراً مِنَ الْعَمَى

light against blindness,

وَحَبْلَ اللَّهِ الْمَتِينِ

the firmest rope of Allah,

وَصِرَاطَهُ الْمُسْتَقِيمَ

and His straight path.

لَا يُسْبِقُ بِقَرَابَةٍ فِي رَحِمٍ

None would precede him in blood relation (with the Prophet)

وَلَا بِسَابِقَةٍ فِي دِينٍ

or any priority in a religious affair,

وَلَا يُلْحَقُ فِي مَنْقَبَةٍ مِنْ مَنَاقِبِهِ

and none would ever match him in any item of virtue.

يَخْذُوا حَذْوَ الرَّسُولِ

He patterned after the Messenger,

صَلَّىٰ اللَّهُ عَلَيْهِمَا وَآلِهِمَا

may Allah's blessings be upon both of them and their Household.

وَيُقَاتِلُ عَلَىٰ التَّوِيلِ

He fought for the sake of true interpretation (of the Qur'an).

وَلَا تَأْخُذُهُ فِي اللَّهِ لَوْمَةٌ لَّائِمٍ

The blame of any blamer would never stop him from doing anything for the sake of Allah.

قَدْ وَتَرَ فِيهِ صَنَادِيدَ الْعَرَبِ

He thus exterminated the villains of the Arabs,

وَقَتَلَ أَبْطَالَهُمْ

killed their heroes,

وَتَاوَشَ ذُؤَبَانَهُمْ

and eradicated their ferocious fighters.

فَأُودِعَ قُلُوبَهُمْ أَحْقَادًا

He therefore filled in their hearts with malice

بَدْرِيَّةً وَخَيْبَرِيَّةً وَحُنَيْنِيَّةً وَغَيْرَهُنَّ

from the battles of Badr, Khaybar, and Hunayn as well as others.

فَأُضِبَّتْ عَلَىٰ عَدَاوَتِهِ

Therefore, they clang inseparably to opposing him

وَأُكِبَّتْ عَلَىٰ مُنَابَذَتِهِ

and attached upon dissenting him

حَتَّىٰ قَتَلَ النَّكَثِينَ وَالْقَاسِطِينَ وَالْمَارِقِينَ

until he had to kill the preachers, the unjust, and the apostates.

وَلَمَّا قَضَىٰ نَحْبَهُ

When he passed away

وَقَتَلَهُ أَشْقَىٰ الْأَخْرِينَ يَتَّبِعُ أَشْقَىٰ الْأَوَّلِينَ

and he was killed by the most miserable of all of the late generations who will be attached to the most miserable of the past generations,

لَمْ يُمَثَّلْ أَمْرُ رَسُولِ اللَّهِ

the decree of Allah's Messenger,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household,

فِي الْهَادِينَ بَعْدَ الْهَادِينَ

about the leadership of the successive guiding ones was not carried out;

وَالْأُمَّةُ مُصِرَّةٌ عَلَىٰ مَقْتِهِ

rather, the people insisted on detesting him

مُجْتَمِعَةً عَلَىٰ قَطِيعَةٍ رَحِمِهِ

and agreed unanimously on rupturing their relations with him

وَإِقْصَاءِ وُلْدِهِ

and moving away his descendants (from leadership),

إِلَّا الْقَلِيلَ مِمَّنْ وَفَىٰ لِرِعَايَةِ الْحَقِّ فِيهِمْ

except for a few ones who fulfilled the duty of observing their rights.

فَقُتِلَ مَنْ قُتِلَ

Many (of `Alī's descendants) were therefore slain,

وَسُبِّيَ مَنْ سُبِّيَ

many others were taken as captives,

وَاقْصِيَ مَنْ اقْصِيَ

and many others were banished.

وَجَرَى الْقَضَاءُ لَهُمْ

Decrees were thus applied to them

بِمَا يُرْجَىٰ لَهُ حُسْنُ الْمَثُوبَةِ

in a form expected to grant them excellent reward for that.

إِذْ كَانَتْ الْأَرْضُ لِلَّهِ

Verily, the earth is Allah's;

يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ

He gives it in inheritance to whomever of His servants that He wishes;

وَالْعَاقِبَةُ لِلْمُتَّقِينَ

and the end result shall be for the pious.

وَسُبْحَانَ رَبِّنَا

All glory be to our Lord.

إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا

Most certainly, the promise of our Lord shall come to pass.

وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ

Allah shall never fail to fulfill His promise.

وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is the Almighty, the All-wise.

فَعَلَى الْأَطْيَابِ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ وَعَلَيْهِ

For the immaculate ones from the household of Muḥammad and
'Alī,

صَلَّىٰ اللَّهُ عَلَيْهِمَا وَآلِهِمَا

may Allah bless both of them and their household,

فَلْيَبْكِ الْبَاكُونَ

let weepers weep.

وَإِيَّاهُمْ فَلْيَنْدُبِ النَّادِبُونَ

For them too, let lamenters lament.

وَلِمِثْلِهِمْ فَلْتَذْرِفِ الدَّمُوعُ

For the like of them, let tears be shed,

وَلْيَصْرُخِ الصَّارِخُونَ

screamers scream,

وَيَضِجُ الضَّاجُّونَ

yellers yell,

وَيَعِجُ الْعَاجُونَ

and wailers wail.

أَيْنَ الْحَسَنِ أَيْنَ الْحُسَيْنِ

Where is al-Ḥasan? Where is al-Ḥusayn?

أَيْنَ أَبْنَاءِ الْحُسَيْنِ

Where are the sons of al-Ḥusayn;

صَالِحٌ بَعْدَ صَالِحٍ

a virtuous one after another,

وَصَادِقٌ بَعْدَ صَادِقٍ

and a veracious one after another?

أَيْنَ السَّبِيلُ بَعْدَ السَّبِيلِ

Where is the course (to Allah) after a course?

أَيْنَ الْخَيْرَةُ بَعْدَ الْخَيْرَةِ

Where is the best after the best?

أَيْنَ الشُّمُوسُ الطَّالِعَةُ

Where are the rising suns?

أَيْنَ الْأَقْمَارُ الْمُنِيرَةُ

Where are the shining moons?

أَيْنَ الْأَنْجُمُ الزَّاهِرَةُ

Where are the brilliant stars?

أَيْنَ أَعْلَامُ الدِّينِ

Where are the authorities of the religion

وَقَوَاعِدُ الْعِلْمِ

and the foundations of knowledge?

أَيْنَ بَقِيَّةُ اللَّهِ

Where is the left by Allah

الَّتِي لَا تَخْلُو مِنْ الْعِتْرَةِ الْهَادِيَةِ

that is always represented by individuals from the guiding
(Prophetic) offspring?

أَيْنَ الْمَعْدُّ لِقَطْعِ دَابِرِ الظَّلْمَةِ

Where is the one prepared for cutting off the roots of the
wrongdoers?

أَيْنَ الْمُنْتَظَرُ لِإِقَامَةِ الْأُمْتِ وَالْعِوَجِ

Where is the one awaited for mending every unevenness and
crookedness?

أَيْنَ الْمُرْتَجَى لِإِزَالَةِ الْجَوْرِ وَالْعُدْوَانِ

Where is the one hoped for removing oppression and aggression?

أَيْنَ الْمُدَّخَرُ لِتَجْدِيدِ الْفَرَائِضِ وَالسُّنَنِ

Where is the one spared for refreshing the duties and traditions?

أَيْنَ الْمُتَخَيَّرُ لِإِعَادَةِ الْمِلَّةِ وَالشَّرِيعَةِ

Where is the one chosen for restoring the faith and the code of law?

أَيْنَ الْمُؤَمَّلُ لِإِحْيَاءِ الْكِتَابِ وَحُدُودِهِ

Where is the one expected to restore to life the Book and its provisions?

أَيْنَ مُحْيِي مَعَالِمِ الدِّينِ وَأَهْلِهِ

Where is the reviver of the elements of the religion and its people?

أَيْنَ قَاصِمِ شَوْكَةِ الْمُعْتَدِينَ

Where is the one shattering the arms of the aggressors?

أَيْنَ هَادِمِ أُبْنِيَةِ الشَّرِّ وَالنَّفَاقِ

Where is the one demolishing the edifices of polytheism and hypocrisy?

أَيْنَ مُبِيدِ أَهْلِ الْفُسُوقِ

Where is the one annihilating the people of wickedness,

وَالْعِصْيَانِ وَالطُّغْيَانِ

disobedience, and tyranny?

أَيْنَ حَاصِدِ فُرُوعِ الْغَيِّ وَالشَّقَاقِ

Where is the one uprooting the branches of error and insurgence?

أَيْنَ طَامِسِ آثَارِ الزَّيْغِ وَالْأَهْوَاءِ

Where is the one effacing the traces of evasiveness and personal desires?

أَيْنَ قَاطِعِ حَبَائِلِ الكَذِبِ وَالْإِفْتِرَاءِ

Where is the one severing the ropes of fabrication and forgery?

أَيْنَ مُبِيدِ الْعُتَاةِ وَالْمَرَدَّةِ

Where is the one terminating the insolent defiant and persistent rebels?

أَيْنَ مُسْتَاصِلِ أَهْلِ الْعِنَادِ وَالتَّضْلِيلِ وَالْإِحَادِ

Where is the one tearing up the people of obstinacy, misleading, and atheism?

أَيْنَ مُعِزِّ الْأَوْلِيَاءِ وَمُذِلِّ الْأَعْدَاءِ

Where is the one ennobling the saints and humiliating the enemies?

أَيْنَ جَامِعِ الْكَلِمَةِ عَلَى التَّقْوَى

Where is the one bringing together (all scattered) words to piety?

أَيْنَ بَابِ اللَّهِ الَّذِي مِنْهُ يُوتَى

Where is the door of Allah from which Allah is come?

أَيْنَ وَجْهِ اللَّهِ الَّذِي إِلَيْهِ يَتَوَجَّهُ الْأَوْلِيَاءُ

Where is the Face of Allah towards whom the saints turn their faces.

أَيْنَ السَّبَبِ الْمُتَّصِلِ بَيْنَ الْأَرْضِ وَالسَّمَاءِ

Where is the means of access that is connectedly extended between the earth and the heavens.

أَيْنَ صَاحِبِ يَوْمِ الْفَتْحِ

Where is the patron of the Conquest Day

وَتَاشِرِ رَايَةِ الْهُدَىٰ

and the stretcher of the pennon of true guidance?

أَيْنَ مُؤَلِّفِ شَمْلِ الصَّلَاحِ وَالرِّضَا

Where is the one reunifying the dispersed parts of uprightness and contentment?

أَيْنَ الطَّالِبِ بِذُحُولِ الْأَنْبِيَاءِ وَأَبْنَاءِ الْأَنْبِيَاءِ

Where is the one demanding with the vengeance of the Prophets and their sons?

أَيْنَ الطَّالِبِ بِدَمِ الْمَقْتُولِ بِكَرْبَلَاءَ

Where is the one demanding with the blood of the one slain in Karbalā'?

أَيْنَ الْمَنْصُورِ عَلَىٰ مَنْ أَعْتَدَىٰ عَلَيْهِ وَأَفْتَرَىٰ

Where is the one granted aid against whomever transgresses and forges lies against him?

أَيْنَ الْمُضْطَرِّ الَّذِي يُجَابُ إِذَا دَعَا

Where is the distressed who is answered when he prays?

أَيْنَ صَدْرِ الْخَلَائِقِ ذُو الْبِرِّ وَالْتَفْوَىٰ

Where is the forepart of the creatures who enjoys dutifulness and
piety?

أَيْنَ ابْنِ النَّبِيِّ الْمُصْطَفَىٰ

Where is the son of the well-chosen Prophet,

وَأَبْنِ عَلِيٍّ الْمُرْتَضَىٰ

the son of `Alī the well-pleased,

وَأَبْنِ خَدِيجَةَ الْغَرَاءِ

the son of Khadījah the glittery lady,

وَأَبْنِ فَاطِمَةَ الْكُبْرَىٰ

and the son of Fāṭimah the grand lady?

بِأَبِي أَنْتَ وَأُمِّي

May my father and mother be ransoms for you.

وَتَفْسِي لَكَ الْوِقَاءُ وَالْحِمَىٰ

May my soul be protection and shield for you.

يَا بَنَ السَّادَةِ الْمُقَرَّبِينَ

O son of the chiefs drawn near!

يَا بَنَ النَّجَبَاءِ الْأَكْرَمِينَ

O son of the most honorable, outstanding ones!

يَا بْنَ الْهُدَاةِ الْمَهْدِيِّينَ

O son of the guiding and well-guided ones!

يَا بْنَ الْخَيْرَةِ الْمَهْدَبِينَ

O son of the ever-best refined ones!

يَا بْنَ الْغَطَارِفَةِ الْأَنْجَبِينَ

O son of the all-liberal and all-select ones!

يَا بْنَ الْأَطَائِبِ الْمُطَهَّرِينَ

O son of the immaculate and purified ones!

يَا بْنَ الْخَضَارِمَةِ الْمُنتَجَبِينَ

O son of the ample-giving, finely elected ones!

يَا بْنَ الْقَمَاقِمَةِ الْأَكْرَمِينَ

O son of the bounteous, most honorable ones!

يَا بْنَ الْبُدُورِ الْمُنِيرَةِ

O son of light-giving full moons!

يَا بْنَ السُّرُجِ الْمُضِيئَةِ

O son of beaming lanterns!

يَا بْنَ الشَّهْبِ الثَّاقِبَةِ

O son of piercing flames!

يَا بِنَ الْأَنْجُمِ الزَّاهِرَةِ

O son of luminous stars!

يَا بِنَ السُّبُلِ الْوَاضِحَةِ

O son of patent ways!

يَا بِنَ الْأَعْلَامِ اللَّائِحَةِ

O son of obvious signs!

يَا بِنَ الْعُلُومِ الْكَامِلَةِ

O son of perfect knowledge!

يَا بِنَ السُّنَنِ الْمَشْهُورَةِ

O son of renowned traditions!

يَا بِنَ الْمَعَالِمِ الْمَأْثُورَةِ

O son of well-established features!

يَا بِنَ الْمُعْجَزَاتِ الْمَوْجُودَةِ

O son of well-known miracles!

يَا بِنَ الدَّلَائِلِ الْمَشْهُودَةِ

O son of widely witnessed demonstrations!

يَا بِنَ الصِّرَاطِ الْمُسْتَقِيمِ

O son of the straight path!

يَا بْنَ النَّبَاِ الْعَظِيْمِ

O son of the great news!

يَا بْنَ مَنْ هُوَ فِيْ اَمِّ الْكِتَابِ لَدَى اللّٰهِ عَلِيٌّ حَكِيْمٌ

O son of him who is elevated and full of wisdom in the original of the Book with Allah.

يَا بْنَ اَلْآيَاتِ وَالْبَيِّنَاتِ

O son of signs and manifestations!

يَا بْنَ اَلدَّلَائِلِ الظَّاهِرَاتِ

O son of apparent points of evidence!

يَا بْنَ اَلْبَرَاهِيْنِ اَلْوَاضِحَاتِ اَلْبَاهِرَاتِ

O son of clear-cut and dazzling substantiations!

يَا بْنَ اَلْحُجَجِ اَلْبَالِغَاتِ

O son of conclusive arguments!

يَا بْنَ اَلنَّعْمِ اَلسَّابِغَاتِ

O son of superabundant bounties!

يَا بْنَ طهْ وَاَلْمُحْكَمَاتِ

O son of Ṭāhā and the decisive (verses)!

يَا بْنَ يَسْ وَاَلذَّارِيَاتِ

O son of Yāsīn and al-Dhāriyāt (the winnowing winds)!

يَا بِنَ الطُّورِ وَالْعَادِيَاتِ

O son of al-Ṭūr (the Mount of Revelation) and al-`Ādiyāt (the running steeds)!

يَا بِنَ مَنْ دَنَا فَتَدَلَّى

O son of him who drew near and then bowed;

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى

he therefore was the measure of two bows or closer still;

دُنُوًّا وَأَقْتِرَابًا مِنَ الْعَلِيِّ الْأَعْلَى

nearness and closeness to the Most High and Most Exalted (Lord)!

لَيْتَ شِعْرِي أَيْنَ اسْتَقَرَّتْ بِكَ النَّوَى

How I wonder! Where has farness taken you?

بَلْ أَيُّ أَرْضٍ تُقَلِّكَ أَوْ تُرَى

Or which land or soil is carrying you?

أَبْرَضُوى أَوْ غَيْرَهَا أَمْ ذِي طُوى

Is it on (Mount) Raḍwā or elsewhere on (Mount) Dhī-Ṭuwā?

عَزِيزٌ عَلَيَّ أَنْ أَرَى الْخَلْقَ وَلَا تُرَى

It is hard for me that I can see all creatures but I can neither see
you

وَلَا أَسْمَعُ لَكَ حَسِيْسًا وَلَا نَجْوَىٰ'

nor can I hear any whisper or confidential talk from you!

عَزِيْزٌ عَلَيَّ أَنْ تُحِيْطَ بِكَ دُوْنِيَّ الْبَلْوَىٰ'

It is hard for me that ordeals encompass you, not me

وَلَا يَنَالُكَ مِنِّي ضَجِيْجٌ وَلَا شَكْوَىٰ'

and neither cry nor complaint from me can rally round you!

بِنَفْسِي أَنْتَ مِنْ مُغَيَّبٍ لَمْ يَخْلُ مِنَّا

May my soul be ransom for you; for although you are hidden from us, you have never forsaken us.

بِنَفْسِي أَنْتَ مِنْ نَازِحٍ مَا نَزَحَ عَنَّا

May my soul be ransom for you; for although you are away, you have never been away from us.

بِنَفْسِي أَنْتَ أَمْنِيَّةٌ شَائِقِي يَتَمَنَّىٰ'

May my soul be ransom for you; for you are the wish of an eager

مِنْ مُؤْمِنٍ وَمُؤْمِنَةٍ ذَكَرَا فَحَنَّا

believing man or woman who mention you and miss you.

بِنَفْسِي أَنْتَ مِنْ عَقِيْدٍ عَزِيْزٌ لَا يُسَامَىٰ'

May my soul be ransom for you; for you are an unmatched pioneer of dignity.

بِنَفْسِي أَنْتَ مِنْ أَثِيلٍ مَجْدٍ لَا يُجَارَىٰ

May my soul be ransom for you; for you are an unrivaled origin of glory.

بِنَفْسِي أَنْتَ مِنْ تِلَادٍ نَعَمٍ لَا تُضَاهَىٰ

May my soul be ransom for you; for you are unparalleled center of bounties.

بِنَفْسِي أَنْتَ مِنْ نَصِيفٍ شَرَفٍ لَا يُسَاوَىٰ

May my soul be ransom for you; for you are unequaled in all-inclusive honor.

إِلَىٰ مَتَىٰ أَحَارُ فَيْكَ يَا مَوْلَايَ وَإِلَىٰ مَتَىٰ

Until when will I be bewildered about you, O my master, and until when?

وَأَيُّ خِطَابٍ أَصِفُ فَيْكَ وَأَيُّ نَجْوَىٰ

In what kind of statement and in what kind of talk can I describe you?

عَزِيزٌ عَلَيَّ أَنْ أَجَابَ دُونَكَ وَأَنَاغَىٰ

It is hard for me that I can receive answers and words, but you cannot.

عَزِيزٌ عَلَيَّ أَنْ أَبْكِيكَ وَيَخْذَلُكَ الْوَرَىٰ

It is hard for me that I weep for you but the others disappoint you.

عَزِيزٌ عَلَيَّ أَنْ يَجْرِيَ عَلَيْكَ دُونَهُمْ مَا جَرَىٰ

It is hard for me that what has happened afflict you other than all the others.

هَلْ مِنْ مُعِينٍ فَاطِيلَ مَعَهُ الْعَوِيلَ وَالْبُكَاءَ

Is there any helper with whom I may lament and bewail as much as I wish?

هَلْ مِنْ جَزُوعٍ فَاسَاعِدَ جَزَعَهُ إِذَا خَلَ

Is there any aggrieved one whom I can help in grief when he becomes tired?

هَلْ قَدَيْتُ عَيْنٌ فَسَاعَدَتْهَا عَيْنِي عَلَى الْقَدَىٰ

Is there any eye moling out and thus my eye may help it to mol out more?

هَلْ إِلَيْكَ يَا بَنَ أَحْمَدَ سَبِيلٌ فَتُلْقَىٰ

Is there any way to meet you, O son of Ahmad (the Prophet)?

هَلْ يَتَّصِلُ يَوْمَنَا مِنْكَ بَعْدَةَ فَنَحْظَىٰ

Will our day be promised to catch your day and we will thus achieve our hope?

مَتَىٰ نَرِدُ مَنَاهِلَكَ الرَّوِيَّةَ فَنَرُوىٰ

When will we be able to join your refreshing springs and we will then be satiated?

مَتَىٰ نَنْتَقِعُ مِنْ عَذْبِ مَائِكَ

When will we quench our thirst from your fresh water,

فَقَدْ طَالَ الصَّدَىٰ

because thirst has been too long?

مَتَىٰ نُغَادِيكَ وَتُرَاوِحُكَ فَنُقِرَّ عَيْنًا

When will we accompany you in coming and going so that our eyes
will be delighted?

مَتَىٰ تَرَانَا وَتَرَاكَ وَقَدْ نَشَرْتَ لِوَاءَ النَّصْرِ تُرَىٰ

When will you see us and we see you spreading the pennon of
victory?

أَتَرَانَا نَحْفُ بِكَ وَأَنْتَ تَوْمُ الْمَلَأِ

Can it be that we surround you while you are leading the groups,

وَقَدْ مَلَأْتَ الْأَرْضَ عَدْلًا

after you will have filled in the earth with justice,

وَأَذَقْتَ أَعْدَاءَكَ هَوَانًا وَعِقَابًا

tasted your enemies humiliation and punishment,

وَأُبْرَتَ الْعُتَاةَ وَجَحَدَةَ الْحَقِّ

annihilated the insolent defiant and the deniers of the truth,

وَقَطَعْتَ دَابِرَ الْمُتَكَبِّرِينَ

cut off the roots of the arrogant,

وَأَجْتَثْتَ أَصُولَ الظَّالِمِينَ

eradicated the sources of the wrongdoers,

وَتَحْنُ نَقُولُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

and we keep on saying, “All praise be to Allah the Lord of the worlds?”

اللَّهُمَّ أَنْتَ كَشَّافُ الْكُرْبِ وَالْبَلْوَىٰ

O Allah, You are verily the reliever from agonies and ordeals.

وَإِلَيْكَ أَسْتَعْدِي فَعِنْدَكَ الْعُدْوَىٰ

To You do I complain about the transgressions against me, for You alone are worthy of receiving complaints,

وَأَنْتَ رَبُّ الْآخِرَةِ وَالْأُولَىٰ

and You are alone the Lord of the Hereafter and this world.

فَاغِثْ يَا غِيَاثَ الْمُسْتَغِيثِينَ عُبَيْدَكَ الْمُبْتَلَىٰ

So, (please) aid Your agonized worthless servant, O Aide of those who seek aid,

وَأُرِهِ سَيِّدَهُ يَا شَدِيدَ الْقُوَىٰ

grant him (i.e. Your servant) chance to see his master, O Lord of
mighty prowess,

وَأُزِلْ عَنْهُ بِهِ الْأُسَىٰ وَالْجَوَىٰ

remove from him misfortune and anguish, in the name of his
master,

وَبَرِّدْ غَلِيلَهُ يَا مَنْ عَلَى الْعَرْشِ اسْتَوَىٰ

and satisfy his thirst, O He Who is established on the Throne

وَمَنْ إِلَيْهِ الرُّجْعَىٰ وَالْمُنْتَهَىٰ

and He to Whom is the return and the final goal.

اللَّهُمَّ وَتَحْنُ عَبِيدِكَ التَّائِقُونَ إِلَيَّ وَإِلَيْكَ

O Allah, we are Your servants who are fervently willing to meet
Your vicegerent,

الْمُذَكَّرِ بِكَ وَبِنَبِيِّكَ

who reminds of You and Your Prophet;

خَلَقْتَهُ لَنَا عِصْمَةً وَمَلَاذًا

and whom You have created as haven and refuge for us,

وَأَقَمْتَهُ لَنَا قِوَامًا وَمَعَاذًا

You have appointed as foundation and source of protection for us,

وَجَعَلْتَهُ لِلْمُؤْمِنِينَ مِنَّا إِمَامًا

and whom You have made to be the leader of the believers among
us.

فَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا

So, (please) convey to him greetings and salutations from us,

وَزِدْنَا بِذَلِكَ يَا رَبِّ اِكْرَامًا

endue us with more honor, O my Lord, through that,

وَأَجْعَلْ مُسْتَقَرَّهُ لَنَا مُسْتَقَرًّا وَمَقَامًا

decide his settlement among us to be settlement and dwelling for
us,

وَأَتْمِمْ نِعْمَتَكَ بِتَقْدِيمِكَ إِيَّاهُ أَمَامَنَا

and perfect Your bounty by making him occupy the leading
position before us

حَتَّى تُورِدَنَا جَنَّاتِكَ

so that You shall allow us to enter the gardens of Your Paradise

وَمُرَافَقَةَ الشُّهَدَاءِ مِنْ خُلَصَائِكَ

and to accompany the martyrs from among Your elite ones.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please) send blessings upon Muḥammad and the
Household of Muḥammad;

وَصَلِّ عَلَىٰ مُحَمَّدٍ جَدِّهِ وَرَسُولِكَ

and send blessings upon Muḥammad his grandfather and Your messenger;

السَّيِّدِ الْأَكْبَرِ

the senior master,

وَعَلَىٰ أَبِيهِ السَّيِّدِ الْأَصْغَرِ

upon his father the junior master,

وَجَدَّتِهِ الصِّدِّيقَةَ الْكُبْرَىٰ

upon his grandmother the grand veracious lady

فَاطِمَةَ بِنْتِ مُحَمَّدٍ

Fāṭimah the daughter of Muḥammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَعَلَىٰ مَنْ اصْطَفَيْتَ مِنْ آبَائِهِ الْبَرَّةِ

upon his dutiful fathers whom You have chosen (over all others),

وَعَلَيْهِ أَفْضَلُ وَأَكْمَلُ

and upon him with such most favorable, most perfect,

وَأْتَمُّ وَأَدْوَمُ

most thorough, most permanent,

وَأَكْثَرَ وَأَوْفَرَ

most abundant, and most plentiful

مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَصْفِيَائِكَ

blessings that You have ever sent upon any of Your elite ones

وَخَيْرَتِكَ مِنْ خَلْقِكَ

and well-chosen ones among Your creatures.

وَصَلِّ عَلَيْهِ صَلَاةً لَا غَايَةَ لِعَدَدِهَا

And (please) bless him with such blessings whose number is
infinite,

وَلَا نِهَايَةَ لِمَدَدِهَا

whose quantity is never-ending,

وَلَا نَفَادَ لِأَمَدِهَا

and whose time is interminable.

اللَّهُمَّ وَأُقِمْ بِهِ الْحَقَّ

O Allah! Through him, establish all rights,

وَأُدْحِضْ بِهِ الْبَاطِلَ

refute the entire wrong,

وَأُدِلُّ بِهِ أَوْلِيَاءَكَ

grant triumph to Your loyalists,

وَأُذِلُّ بِهِ أَعْدَاءَكَ

humiliate Your enemies,

وَصِلِ اللَّهُمَّ بَيْنَنَا وَبَيْنَهُ

establish, O Allah, between him and us

وُصْلَةً تُؤَدِّي إِلَى مُرَافَقَةِ سَلْفِهِ

a connection that leads us to accompany his ancestors,

وَأَجْعَلْنَا مِمَّنْ يَأْخُذُ بِحُجْرَتِهِمْ

include us with those who will take their vengeance

وَيَمْكُثُ فِي ظِلِّهِمْ

and keep constant under their shadow,

وَأَعِنَّا عَلَى تَادِيَةِ حُقُوقِهِ إِلَيْهِ

help us fulfill our duties towards him,

وَأَلْجِئْهُدَا فِي طَاعَتِهِ

exert all efforts in obedience to him

وَأَجْتَنِبِ مَعْصِيَتَهُ

and avoiding disobeying him,

وَأْمُنْ عَلَيْنَا بِرِضَاهُ

bestow upon us with the favor of attaining his pleasure,

وَهَبْ لَنَا رَأْفَتَهُ وَرَحْمَتَهُ

and grant us his kindness, mercy,

وَدُعَاءَهُ وَخَيْرَهُ

prayer (for us), and his goodness

مَا نَنَالُ بِهِ سَعَةً مِنْ رَحْمَتِكَ

in an amount due to which we will gain a good deal of Your mercy

وَفَوْزاً عِنْدَكَ

and achievement with You.

وَأَجْعَلْ صَلَاتَنَا بِهِ مَقْبُولَةً

And, through him, render our prayers admitted,

وَذُنُوبَنَا بِهِ مَغْفُورَةً

our sins forgiven,

وَدُعَاءَنَا بِهِ مُسْتَجَاباً

and our supplications responded.

وَأَجْعَلْ أَرْزَاقَنَا بِهِ مَبْسُوطَةً

And, through him too, make our sustenance expanded for us,

وَهُمُّومَنَا بِهِ مَكْفِيَّةً

our distresses relieved,

وَحَوَائِجَنَا بِهِ مَقْضِيَّةً

and our needs granted.

وَأَقْبِلْ إِلَيْنَا بِوَجْهِكَ الْكَرِيمِ

And (please) receive us with Your Noble Face,

وَأَقْبِلْ تَقَرُّبَنَا إِلَيْكَ

approve of our seeking nearness to You,

وَأَنْظُرْ إِلَيْنَا نَظْرَةً رَحِيمَةً

and have a merciful look at us

نَسْتَكْمِلُ بِهَا الْكِرَامَةَ عِنْدَكَ

by which we will win perfect honor with You;

ثُمَّ لَا تَصْرِفْهَا عَنَّا بِجُودِكَ

and, after that, do not ever take it away from us, in the name of
Your magnanimity,

وَأَسْقِنَا مِنْ حَوْضِ جَدِّهِ

and give us a drink from the Pond of his grandfather,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household,

بِكَاسِهِ وَبِيَدِهِ

from his own cup and with his own hand,

رِيًّا رَوِيًّا

such a replete, satiating,

هَنِيئًا سَائِغًا

pleasant, and wholesome drink

لَا ظَمًا بَعْدَهُ

after which we shall never suffer from thirst.

يَا أَرْحَمَ الرَّاحِمِينَ

O most merciful of all those who show mercy!

Supplication after Dua Nudba on Eid Day

Sayyid Ibn Ṭāwūs has instructed, saying: After saying *Du`ā' al-Nudbah*, **prostrate yourself** and say the following:

اعُوذُ بِكَ مِنْ نَارٍ حَرُّهَا لَا يُطْفَأُ

I seek refuge with You from fire whose heat is never extinguished,

وَجَدِيدُهَا لَا يَبْلَىٰ

whose fresh flame never deteriorates,

وَعَطْشَانُهَا لَا يُرْوَىٰ

and whose thirsty is never quenched.

You may then put your **right cheek on the ground** and say the following:

إِلٰهِي لَا تُقَلِّبْ وَجْهِي فِي النَّارِ

O my God, (please) do not turn my face in Hellfire

بَعْدَ سُجُودِي وَتَغْفِيرِي لَكَ

after I have prostrated myself and soiled my face before You;

بِغَيْرِ مَنْ مَنِّي عَلَيْكَ

it is not a show of favor from me to You,

بَلْ لَكَ الْمَنُّ عَلَيَّ

but it is You Who have this favor on me.

You may then put your **left cheek on the ground** and say the following:

إِرْحَمْ مَنْ أَسَاءَ وَأَقْتَرَفَ

Have mercy on one who has transgressed and committed blunders,

وَأَسْتَكَانَ وَأَعْتَرَفَ

but is now showing humility and confessing.

You may then return to the **(ordinary) prostration** and say the following:

إِنْ كُنْتُ بِئْسَ الْعَبْدُ

If I am the most miserable servant (of You),

فَأَنْتَ نِعْمَ الرَّبُّ

You are verily the best Lord.

عَظْمَ الذَّنْبِ مِنْ عَبْدِكَ

Grand is the sin of Your servant;

فَلْيَحْسُنِ الْعَفْوُ مِنْ عِنْدِكَ يَا كَرِيمُ

so, let pardon of You be nice. O All-noble.

You may then repeat the following word **100 times**:

الْعَفْوُ الْعَفْوُ

(I plead for) pardon. (I plead for) pardon.